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Doc#: 1233134004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2012 08:10 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO
COUNTRYWIDE BANK, N.A. ~~FKA~~
COUNTRYWIDE BANK, FSB

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64819166802168100
Commitment# A76817

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A. FKA COUNTRYWIDE BANK, FSB, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:


NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 4/21/08, executed by: DEIRDRE A MURRELL and DEAN E MURRELL, Mortgagor as per MORTGAGE recorded as Instrument No. 0813045089 on 5/09/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 13153090260000, COOK COUNTY TREASURER
Original Mortgage \$256,700.00
4707 W HUTCHINSON ST, CHICAGO, IL 60641

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/05/2012 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO
COUNTRYWIDE BANK, N.A. FKA COUNTRYWIDE BANK, FSB

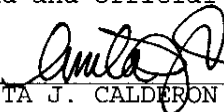
By 
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

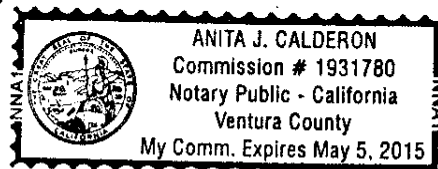
State of California
County of Ventura

On 11/05/2012 before me, ANITA J. CALDERON, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ANITA J. CALDERON



Prepared by: MARIVEL CASTRO
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (714) 345-1468

yes
/
No
Yes
Yes
/

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LEGAL DESCRIPTION

THE WEST $16 \frac{2}{3}$ FEET OF LOT 3 AND THE EAST $16 \frac{2}{3}$ FEET OF LOT 4 IN BLOCK 3 IN DICKENSON'S SUBDIVISION OF THAT PART OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY LANDS EXCEPT THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY IN COOK COUNTY, ILLINOIS. ✓