

# UNOFFICIAL COPY



Doc#: 1233134014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/26/2012 08:33 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0315245803

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KEVIN G CROKE AND HARRIET P CROKE** to **WELLS FARGO BANK, N.A.** bearing the date 02/09/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1106840112.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-34-423-003-0000

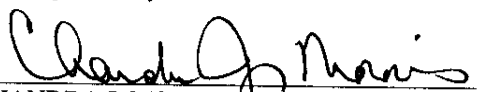
Property more commonly known as: 2639 PRAIRIE AVE, EVANSTON, IL 60201.

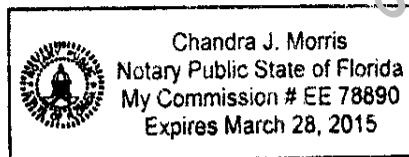
Dated on 11/ 7 /2012 (MM/DD/YYYY)  
WELLS FARGO BANK, N.A.

By:   
**ASHLEY BRABAND VICE PRESIDENT LOAN DOCUMENTATION**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 7 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18078202 -@ MAV4356864 T0712115013 [C] FORM1\RCNIL1



\*18078202\*

S Y  
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## EXHIBIT A

PARCEL 1:

LOT 21 IN BLOCK 20 (EXCEPT THAT PART OF LOT 21 BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 21, 27.09 FEET EASTERLY OF THE NORTH WEST CORNER OF SAME, THENCE WESTERLY ON THE NORTHERLY LINE OF SAID LOT 27.09 FEET TO THE NORTH WEST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 21, 1.5 FEET THENCE EASTERLY 26.9 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2:

TEAT PART OF LOT 22 IN BLOCK 20 BEGINNING AT A POINT IN THE SOUTHERLY LINE OF LOT 22, 27.09 FEET EASTERLY OF THE SOUTH WEST CORNER THEREOF, THENCE EASTERLY 88.6 FEET MORE OR LESS ALONG THE SOUTHERLY LINE OF SAID LOT TO THE SOUTH EAST CORNER THEREOF, THENCE NORTHERLY ALONG THE EASTERLY LINK OF SAID LOT 1.5 FEET, THENCE WESTERLY AND PARALLEL TO SOUTHERLY LINE OF SAID LOT 60.65 FEET, THENCE SOUTHWESTERLY 27.81 FEET MORE OR LESS TO THE POINT OF BEGINNING ALL IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

**\*18078202\_017\***

Cook County Clerk's Office