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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1233139081 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/26/2012 11:26 AM Pg: 1 of 2

Loan #: 0306438144

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KELLY J SAYRE to HOMESERVICES LENDING, LLC SERIES A DRA HOMESERVICES LENDING bearing the date 09/15/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1026733063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-28-301-024-1002

Property more commonly known as: 640 W SCHUISELT AVE, CHICAGO, IL 60614.

/ '^ /2012 (MM/DD/YYYY) Dated on 11/ WELLS FARGO BANK, N.A.

By: VICE PRESIDENT LOAN DOCUMEN FATION ASHLEY BRABAND

STATE OF FLORIDA COUNTY OF PINELLAS

_/2012 (Mix/DD/YYYY), by ASHLEY BRABAND as VICE The foregoing instrument was acknowledged before me on 11/ PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. ho, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA Notary Public - State of FLORIDA

Commission expires: 02/25/2013

Tonya L. Tejera Notary Public State of Florida My Commission # DD 864570 Expires February 25, 2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

STREET ADDRESS: 640 WEST SHUBERT AVENUE

UNIT B

CITY: CLICA JO

COUNTY: COOK

TAX NUMBEX: 14-28-301-024-1002

LEGAL DESCRIPTION:

UNIT B IN 640 W. SCHUBERT STREET CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 10 AND 11 IN SCHNELL AND WATKIN'S SUBDIVISION BEING A RESUBDIVISION OF LOIS 7 8, 9, AND 10 IN BLOCK 11 IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

WHICH SURVEY IS ATTACHED AS EXPUBIT A TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEIDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 27323956 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, 4115.
COUNTY CRAYS OFFICE

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