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Doc#: 1233139101 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 PREPARED BY SECURITY CONNECTIONS INC. Cook County Recorder of Deeds WHEN RECORDED MAIL TO: Date: 11/26/2012 01:31 PM Pg: 1 of 3

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0072736498 PIN No. 14-12-429-045-0000

Coop Coop RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and dischaance Office rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

(RIL1)

Beneficiary: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLLE: HOME LOANS,
A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS
Address: P.O. BOX 2026, FLINT, MI 48501-2026 J
Property Address:3235 N RAVENSWOOD AVE. CHICAGO, IL 60657
Recorded in Volume at Page, ,
Instrument No. 1102449020 , Parcel ID No. 14-19-429-045-0000
of the record of Mortgages for COOK , County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: LINDA PASSAGLIA & MARK PASSAGLIA WIFE & HUSBAND
T=MI.8102009RE.186704 MIN 100749500737364987 MERS PHONE: 1-888-679-6377

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Loan No. 0073736498

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 12, 2012** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
ASSISTANT SECRETARY

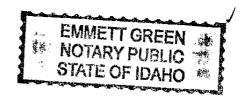
CO _A	
STATE OF <u>IDAHO</u>) ss	
COUNTY OF BONNEVILLE	
	fore me, the undersigned, a Notary
Public in said State, personally app	peared KRYSTAL HALL
and , po	ersonally known to me (or proved to
me on the basis of satisfactory evid	dence) to be the persons who exe-
cuted the within instrument as ASSIS:	
	ely, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,	
TOTAL TOTAL A DISTRICTON OF METT THE DANK AT	

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05 31-2018)
NOTARY PUBLIC



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ML-RE - 0073736498

THAT PART OF LOTS 23 AND 24 IN BLOCK 7 IN GROSS NORTH ADDITION TO CHICAGO OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE THAT IS PERPENDICULAR TO THE WEST LINE OF SAID LOT 24 AT A POINT THAT IS 37.04 FEET NORTH OF (AS MEASURED ALONG SAID WEST LINE) THE SOUTHWEST CORNER THEREOF, EXCEPT THAT PART OF SAID LOTS 23 AND 24 LYING SOUTH OF A LINE THAT IS PERPENDICULAR TO THE WEST LINE OF O. /EST C.
29.1/5-0000

Columnia Clerk's Office SAID LOT 24 TO A POINT THAT IS 19.52 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) THE SCOTTIWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PIN: 14-19-429 J45-0000