UNOFFICIAL COPY

Doc#: 1233139103 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/26/2012 01:32 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0835683710
PIN No. 04-22-414-805-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legality entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 6 IN NORTHFIELD MANOR UNIT NO. 1, BEING A SUBDIVISION OF PRT OF LOT 17 IN COUNTY CLERK'S DIVISION IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LATTHEREOF RECORDED, MARCH 15, 1956 AS DOCUMENT 16522023 IN COOK COUNTY ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:	P. O.	BOX	2026.	דו.דאיז	'. МТ	48501	-2026					
Property			_		-				6009	3		
Recorded	in Vol	ume				at I	Page					,
Instrumen	it No.	0325	11108	5	1	Parcel	l ID I	No.	04-24-4	14-80	5-0000	
of the re												County,
Illinois, to herein		ore p	artic	ularly	des	cribed	on s	aid	Deed	of	Trust	referre
Borrower:	PATRIC	IA DE	EVINE .	AND DA	VID	FEERST	MARR.	IED/	WIFE	AND	HUSBA	UND

J=ML8102009RE.186706 (RIL1)

MIN 100013900765688985 MERS PHONE: 1-888-679-6377 Page 1 of 2

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OFFICIAL COPY

0830683710 Loan No.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 12, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL ASSISTANT SECRE	TARY
	a and the simulation of the si
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE	
On this NOVEMBER 12, 2012 before me, the und Public in said State, personal papeared KRYSTAL B	dersigned, a Notary
and personally known	to me (or proved to
me on the basis of satisfactory evidence) to be the	e persons who exe-
cuted the within instrument as ASSISTIN! SECRETARY	and
respectively, on behalf of	of

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05 31-2018) NOTARY PUBLIC

