UNOFFICIAL CO

QUIT CLAIM DEED

THE GRANTORS. NEALA FINK, divorced and not since remarried 2800 N. Lake Shore Drive, #1712

Doc#: 1233139115 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/26/2012 02:20 PM Pg: 1 of 3

and

THOMAS FINK, divorced and not since remarried 714 W. Fullerton, Unit 2

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of \$10.00 (ten dollars) in hand paid, convey and quitclaim to

> CHOMAS FINK 714 W Fullerton, Unit 2 Chicago, № 60614

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See attached legal description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

Permanent Index Number (PIN): 14-28-312-086-100

Address of Real Estate: 714 W. Fullerton, Unit 2, Chicago illinois 60614

State of Illinois, County of Cook, ss. 1, the undersigned, a Notary Public in and for said

County, in the State aforesaid, DO HEREBY

CERTIFY that NEAL FINK and THOMAS FINK, personally know

to me to be the same persons whose

names subscribed to the foregoing instrument, appeared before

SHERYL B DWORKIN Notary Public - State of Illinois

My Commission Expires Mar 7, 2016

me this day in person and

acknowledged that they signed, sealed and delivered

the said instrument as their free and voluntary act for the uses and purposes therein set for th, including OFFICIAL SEAL

the release and waiver of homestead.

Given under my hand and official seal, this 14th day of September, 2012.

My commission expires March 7, 2016.

This instrument was prepared by Sheryl B. Dworkin, &0 N. LaSalle St., Suite 2040, Chicago, IL 60602

City of Chicago Dept. of Finance

632634

11/21/2012 15:34

dr00111



Real Estate Transfer Stamp

\$0.00

Batch 5.574.286

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LEGAL DESCRIPTION

of premises commonly known as 714 W. Fullerton Avenue, Unit 2, Chicago, Illinois

LEGAL DESCRIPTION:

UNIT NUMBER 2-714 IN 714 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 7.6 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 3.50 FEET, THENCE WEST ALONG A LINE PARALLEL WITH. THE SOUTH LINE OF SAID TRACT 3.50 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 28 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT, THENCE SOUTH ALONG SAID NORTH LINE 34.20 FEET TO THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 140 FEET MORE OR LESS TO THE SOUTHEAST CORNER THERFOF, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT TO POINT OF BEGINNING IN DAVIS SUBJIVISION OF THE SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WRICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBEP 5, 1985 AS DOCUMENT 85268483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR RIGHT OF WAY IN AND OVER THE CEMENT WALK LOCATED ON THE FOLLOWING DESCRIBED PROPERTY AS GRANTED IN AN EASEMENT AGRIEMENT RECORDED NOVEMBER 16, 1949 AS DOCUMENT 14677179:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACE, 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 76.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 3.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 3.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 28 °C FEET, MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG SAID NOITH LINE, 15.85 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 140.0 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF, THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 24.53 FEET, MORE OR LESS TO THE POINT OF PAGINNING, ALL IND DAVIS' SUBDIVISION OF THE SOUTH 836.0 FEET OF LOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SEND SUBSEQUENT TAX BILLS TO:

Thomas Fink

Thomas Fink

MAIL TO:

714 W. Fullerton Ave., #2

714 W. Fullerton Ave., #2

Chicago, IL 60614

Chicago, IL 60614

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| A C | to the dilder |
|---|--|
| Dated Wyvember 21, 2012 | , |
| , 20 10 | 7/ 80 |
| | Signature: Thomas 3 |
| | Grantor or Agent |
| Subscribed and sworn to before me | NAAAAAAAAAAAA |
| By the said Thomas by Fine | S CONTROL OF THE PARTY OF THE P |
| Tills LI=, day of November 20 12 | SEAL MY COMMISSION EXPIRES |
| Notary Public | MAY 2, 2014 |
| The many | Gramming. |
| The grantee or his agent affirms and yeri ies that assignment of beneficial interest in a land trust is | t the name of the grantee shown on the deed or |
| assignment of beneficial interest in a land trust is foreign corporation authorized to do business or | either a natural person, an Illinois corporation or |
| partnership authorized to do business or again | ectable and hold fittle to real estate in Illinois, a |
| partnership authorized to do business of acquire and recognized as a person and authorized to do business. State of Illinois. | a hold title to real estate in Illinois or other entity |
| State of Illinois. | s of action the to real estate under the laws of the |
| Date November 21, 2012 | |
| Date 1700 cm ser 21 , 20/2 | |
| | + 1/0 · 1/4 · / |
| Sign | nature: The the |
| | Grantee or Agent |
| Subscribed and sworn to before me | U _{Sc.} |
| By the said Neala 5 Find | STYPO |
| This 7112, day of November, 20 12 Notary Public | OFFICIAL DAY COMMISSIONS |
| ##1 | (OFFICIAL) MY COMMISSION EXPIRES MAY 2, 2014 |
| Note: Any person who knowingly submits a false state | M |
| Note: Any person who knowingly submits a false state e guilty of a Class C misdemeanor for the first offenses. | se and of a Class A mind. |
| ffenses. | no and of a class A misdemeanor for subsequent |
| Attach to deed or ABI to be recorded in Cook Country | |
| to be recorded in Cook Count | V. Illinois if avament |

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)