## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMENT	1233245007
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	Doc#: 1233245002 Fee
A. NAME & PHONE OF CONTACT AT FILER [optional]	Eugene "Gene" Moore RHSP

Teng Lorenz 11-8-12 952-837-8780

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NorthMarq Capital
3500 American Blvd. West, Suite 500
Bloomington, MN 55431

Doc#: 1233245002 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2012 08:27 AM Pg: 1 of 3

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# **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM							
FOLLOW INSTRUCTIONS (front and back)	CAREFULLY						
11. INITIAL FINANCING STATEMENT FILE	# (same as item 1a o	n Amendment form)					
0812309052 Date:05/02/200	)8						
12. NAME OF PARTY AUTHORIZING THIS 12a. ORGANIZATION'S NAME	S AMENDMENT (sa	me as item 9 on Ame	endment form)				
OR AMERICAN INVESTOR	RS LIFE INS	URANCE (	COMPANY MIDDLE NAME, SUFFIX				

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

IL-Cook County

RECORD OWNER(S) DUNNING PROPERTIES LIMITED PARTNERSHIP 4104 N. HARLEM AVENUE NORRIDGE, IL USA 60706

Property Address: 6400-6500 West Irving Park Road Chicago, IL 60634

PIN #: 13184090230000, 13184090150000

Legal Description: \*\*\*\*\*\*SEE ATTACHMENTS\*\*\*\*\*

1233245002 Page: 3 of 3

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Debtor - Dunning Properties Limited Partnership Secured Party - American Investors Life Insurance Company, Inc.

#### EXHIBIT A

Legal Description

#### PARCEL 1:

THAT PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, AST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS.

BEGINNING AT THE POINT OF INTERSECTION OF A LINE DRAWN 33 FEET WEST OF AND PAR UTEL WITH THE EAST LINE OF SAID SOUTHEAST WAND A LINE DRAWN 33 FEET NORTH OF AND PARCALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/2; THENCE SOUTH 89 DEGREES 50 MINUTE 3.20 SECONDS WEST, A DISTANCE OF 140 FEET ALONG SAID PARALLEL LINE TO POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES 50 MINUTES 26 SECONDS WEST ALONG LAST DESCRIBE JUINE A DISTANCE OF 628.63 FEET TO A POINT; THENCE NORTH 00 DEGREES 09 MINUTES 34 SECONDS WEST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 175.0 FF ET, THENCE NORTH 27 DEGREES 20 MINUTES 39 SECONDS EAST, A DISTANCE OF 216.54 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 34 SECONDS WEST, A DISTANCE OF 177 93 FEET TO THE INTERSECTION WITH A LINE 578 00 FEET NORTH AND PARALLEL WITH THE SOUTH OF THE SOUTHEAST 1/4 OF SECTION 18 AFORESAID, THENCE NORTH 89 DEGREES 50 MINUTES 26 SECONDS EAST, A DISTANCE OF 668 36 FEET ALONG SAID PARALLEL LINE TO THE POINT O. D. I'LRSECTION WITH A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTLE 1ST 1/2 OF SECTION 18 AFORESAID, THENCE SOUTH 00 DEGREES 11 MINUTES 16 SECONDS EAST, A DISTANCE OF 400 FEET ALONG SAID PARALLEL LINE TO A POINT, THENCE SOUTH 89 DEGREES 50 MINUTES 26 SECONDS WEST, A DISTANCE OF 140 FEET; THENCE SOUTH 00 DEGREES 11 MINUT S 16 SECONDS WEST, A DISTANCE OF 145 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FC LLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE DRAWN 33 FLET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/2 AND A LINE UR \* WN 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 14; THENCE SOUTH 89 DEGREES 50 MINUTES 26 SECONDS WEST, A DISTANCE OF 140 FEET ALONG SAID PARALLEULINE TO POINT, THENCE NORTH 00 DEGREES 11 MINUTES 16 SECONDS WEST, A DISTANCE OF 145 J FE'TT; THENCE NORTH 89 DEGREES 50 MINUTES 26 SECONDS EAST, 140.0 FEET TO A POINT ON A . INF ?2.00 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/2 OF AFORESAID SECTION 18; THENCE 50 LILI 00 DEGREES 11 MINUTES 16 SECONDS EAST, A DISTANCE OF 145 00 FEET, ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address: 6410-6542 wast Irving Park Rd Chicago 16 60634 Pin: 13-18-409-023-0000 13-18-409-015-0000

13-18-409-024-0000

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Page 1 of 3

(UCC SCHEDULE) Loan No 18759