

UNOFFICIAL COPY



1233254011

RELEASE OF MORTGAGE

PRAIRIE TITLE
6921 W. NORTH AVE.
OAK PARK, IL 60302

Doc#: 1233254011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2012 11:59 AM Pg: 1 of 1

any
1209-49964
323

(The Above Space for Recorder's Use Only)

Know all men by these presents, that William Jacobsen, for and in consideration of the payment of the sum of Ten and 00/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto Donald A. Jacobsen, all the right, title interest, claim or demand whatsoever that it may have acquired in, through or by a certain mortgage dated February 14, 2012 and recorded April 3, 2012 as document no. 1209433034, as to the premises therein described as follows to wit:

UNIT 403 IN MOUNT GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 12 THROUGH 17 BOTH INCLUSIVE, IN BLOCK 4 IN M. ROZENSKI'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS SCHEDULE A TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 1998 AS DOCUMENT NUMBER 98619343 AS AMENDED BY THE FIRST AMENDMENT TO MOUNT GREENWOOD CONDOMINIUM DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 1998 AS DOCUMENT 98737953, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S): 24-14-315-045-1032
PROPERTY ADDRESS: 3838 West 111th Street, Unit 403, Chicago, IL 60655

SITUATED in the County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging and appertaining.

Date: October 31, 2012

William Jacobsen

William Jacobsen

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
)SS. CERTIFY that William Jacobsen, personally known to me to be the same person whose name is
COUNTY OF COOK) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged
that he signed and delivered said instrument as his own free and voluntary act for the uses and
purposes therein set forth

Given under my hand and notarial seal this 31st day of October, 2012.

OFFICIAL SEAL
ANNE M. STARK
Commission Notary Public - State of Illinois
My Commission Expires Nov 18, 2015

Anne M. Stark

Notary Public

M ut to
This instrument prepared by and after recording return to: Griffin & Gallagher, LLC, 10001 S. Roberts Road, Palos Hills, IL 60465