## UNOFFICIAL COPY

Doc#: 1233256010 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/27/2012 09:36 AM Fg: 1 of 3

PRISM TITLE 1011 Elfothly Ava. #350 Des Plainer, IL 60018

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FLETH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by ARTHUR R MILLER and LINDA FRYLING dated March 31, 2008, and recorded in Mortgage Instrument No. 0610035239 COOK County, ILLINOIS Records, in favor of a mortgage executed by ARTHUR R MILLER and LINDA FRYLING not to exceed the amount of \$255,000.00 in favor of BRIDGEVIEW BANK MORTGAGE COMPANY, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 4243 N MONTICELLO AVE CHICAGO, ILLINOIS 60618 Tax ID # 13-14-316-006-0000

This agreement shall continue in full force and effect so long as ARTHUR R MILLER and LINDA FRYLING shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Jeff Mesler, AVP

Kevin J/Mull, AVP

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## **UNOFFICIAL COPY**

STATE OF ILLENOIS }

COUNTY OF <u>COOK</u> }

SS:

BE IT REMEMBERED, that on **September 21, 2012**, before me, a Notary Public in and for said County and State, personally appeared **Jeff Mesler**, **AVP and Kevin J Mull**, **AVP** of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have here any subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

DEB NELSON NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF KENT

MY COMMISSION EXPIRES 02/28/2013

THIS INSTRUMENT WAS PREPARED BY

Fifth Third Bank TeYontie Patterson

5001 Kingsley Dr. # 1, MOB1R

Cincinnati, OH. 45263

IL#861695203

When Recorded Return TO: Fifth Third Bank 5001KingsleyDr.#1,MOB1R Cincinnati, OH.45263

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## **EXHIBIT A**

Commitment Number: 12070323

LOT 6 IN THE SUBDIVISION OF LOTS 1 TO 18, INCLUSIVE, AND LOTS 25 TO 48 INCLUSIVE, OF BLOCK 9 IN THE SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE, IN W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-14-316-006-0000

Series Of Cook County Clerk's Office Property Address: 4243 N. MONTICELLO AVENUE, CHICAGO, IL 60618

> 1011 E. Touhy Ave., Ste. 350 Des Plaines, IL 60018 A Policy Issuing Agent for First American Title Insurance Company

Commitment Exhibit A

(12070323.PFD/12070323/4)