Doc#. 1233257001 fee: \$50.00

Date: 11/27/20\2 07:46 NVD 3 1 of 2

Ook County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC.

PO BOX 10003

HAGERSTOWN MD 21747-0003

**SUBMITTED BY: KELSEY BURGER** 

Loan Number: 1122835870

MERS ID#: 100120002070435445 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration are reof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEEVE RYDBERG AN U. VMARRIED MAN AND THOMAS SCOTT AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC R. GISTRATION SYSTEMS, INC.

Original Instrument No: 1134150052

Date of Note: 11/23/2011 Original Recording Date: 12/07/2011 Property Address: 203 SOUTH SANGAMON STREET 101 CHIC/GO IL 60607

Legal Description: PARCEL 1: UNIT 101 IN BEACON LOTTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOT 4 IN BLOCK 13 AND SUBLOTS 2 AND 3 IN ASSESSOR'S DIVISION OF ORIGINAL LOTS 2 AND 3 IN SAID BLOCK 13, ALL IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE LAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF LOT 12 AND ALL OF LOT 13 TO 16 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1998 AS DOCUMENT NO. 08169455 AS AMENDED FROM TIME TO TIME, TOGETHERWITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES 21 AND 22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 08169455.

PIN #: <u>17-17-220-016-1001</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/26/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Assistant Secretary

Wath

State of MD

County of Washington \int

This instrument was acknowledged before me on 11/26/2012 by WALTER HEICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1233257001 Page: 2 of 2

UNOFFICIAL COPY

Chelsea Renea Showe Notary Public Washington Co., MD

Notary Public: CHELSEA RENEA

SHOWE

My Commission Expires: 10/03/2015

Resides in: Washington

Property of Cook County Clerk's Office