

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **16354114616032**  
Tax ID: **27-14-412-013-1039**

Property Address:  
**15700 Foxbend Ct Unit 2N**  
**Orland Park, IL 60462-6572**

IL0v2-AM 21161193 E 11/20/2012

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98104-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MIDWEST BANK**  
Borrower(s): **LOIS M. HANSEN**  
Date of Mortgage: **6/4/2008** Original Loan Amount: **\$300,000.00**

Recorded in Cook County, IL on: **10/7/2008**, book N/A, page N/A and instrument number **0828122111**

Property Legal Description:  
**CERTAIN LOTS IN FIRST ADDITION TO ARLAND GOLF VIEW CONDOMINIUM SUBDIVIAION OF PART OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261332 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PIN# 27-14-412-013-1039 CKA: 15700 FOXBEND COURT UNIT 2N, ORLAND PARK, ILLINOIS, 60462**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
NOV 21 2012

**BANK OF AMERICA, N.A.**

By: Jeanine Abramoff  
**Jeanine Abramoff**  
**Assistant Vice President**

# UNOFFICIAL COPY

State of California  
County of Ventura

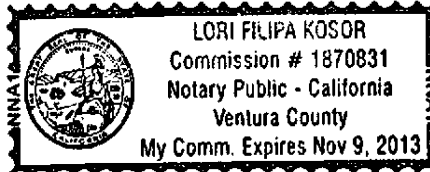
On NOV 21 2012 before me, Lori Filipa Kosor, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Lori Filipa Kosor*

Notary Public: Lori Filipa Kosor  
My Commission Expires: 11-9-13



(Seal)