Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Record and Return Tu-Pierce and Associates 1 N. Dearborn St, Fl. 13 Chicago, IL 60602-4321



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VAI OF BLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROING REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ORANGEBURG NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAP. MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, A DELAWARE CORFORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/30/2005, and made by MARIA F. SOTELO AND MARCELINO SOTELO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 12/20/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, 25 Instrument # 0535435000. Upon the property situated in said State and County as more fully described in said Mortgage or hereir to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 20-07-300-008-0000

Property is commonly known as: 2321 WEST 51ST STREPT, CHICAGO, IL 60609.

Dated on 19 104 12012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ORANGEBURG NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

foregoing instrument acknowledged before me Ingela Janchez

04, 2012 on (MM/DD/YYYY) as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC., AS NOMINEE FOR ORANGEBURG NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are)

personally known to me.

TARKS ndA Notary Public - State of NEBRASKA

Commission expires://-/4-15

GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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EXHIBIT A

The land referred to in this Commitment is described as follows:

LOTS 9 AND 10 IN BLOCK 1 IN SUBDIVISION OF BLOCK OR LOTS 2 AND 3 (EXCEPT THE WEST 200 FEET OF SAID LOTS, EXCEPT THE EAST 110 FEET OF SAID LOT 2 AND EXCEPT THE EAST 182 FEET OF SAID LOT 3) IN INGLEHART'S SUBDIMSION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-07-300-002-0040 2321 W. 51ST STREET, CHICAGO, IL

