Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

13064545617990

Tax ID:

29-26 325-014-0000

Property Address: 1747 E 86th St

Chicago, IL 60617-2710

ILOv2-AM 21188155 E 11/20/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 9810 (-3)176 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

1ST ALL AMERICA MORTGAGE

Borrower(s):

DAVID MORROW, AN UNMARRIEU MAN

Dollowel(s).

Date of Mortgage: 12/2/2004 Orig

Original Loan Amount: \$187,500.00

Recorded in Cook County, IL on: 12/13/2004, book N/A, page N/A and instrument number 0434821013

Property Legal Description:

LOT 3 IN BLOCK 1 IN ARCHIBOLD'S STONY ISLAND MANOR. A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND ANY OTHER PROPERTY OWNED BY THE GRANTOR. PARCEL NO: 20-36-325-014-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or NOV 2 1 2012

BANK OF AMERICA, N.A.

Jane Martorana

Assistant Vice President

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UNOFFICIAL COPY

State of California County of Ventura	
the person(s) whose name(s) is/are subscribed to t	, who proved to me on the basis of satisfactory evidence to be the within instrument and acknowledged to me that he/she/they city(ies), and that by his/her/their signature(s) on the instrument
I certify under PENALTY OF PERJURY under paragraph is true and correct.	er the laws of the State of California that the foregoing
WITNESS my Land and official seal. Notary Public. My Commission Expires: October 16, 2015	CARMEN L. MORSE Commission # 1956846 Notary Public - California Los Angeles County My Comm. Expires Oct 16, 2015
	of County Clarks Or
	T Clark's Office