

**UNOFFICIAL COPY**

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **38054987419111**  
Tax ID: **29-18-119-009-0000**

Property Address:  
**195 W 155th St**  
**Harvey, IL 60426-3411**

ILDv2-AM 21188149 E 11/20/2012

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98101-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESIDENTIAL LOAN CENTERS OF AMERICA, INC.**

Borrower(s): **JAMES MCNEACE, A WIDOWER**

Date of Mortgage: **4/17/2007** Original Loan Amount: **\$195,000.00**

Recorded in Cook County, IL on: **5/1/2007**, book N/A, page N/A and instrument number **0712160123**

Property Legal Description:

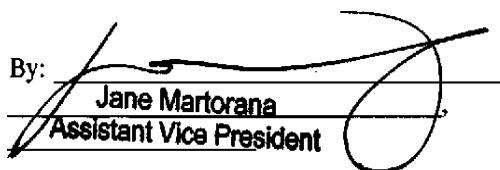
**THE EAST 40 OF LOT 43 IN F.H BERTLETT'S SUBDIVISION OF LOT 2,3 AND 4 IN THE SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: COMMONLY KNOWN AS: 195 W. 155TH STREET, HARVEY, IL 60426 PIN: 28-18-119-009-0000 NOTE: THIS COMMITMENT AND SUBSEQUENT POLICY SPECIFICALLY EXCLUDES COVERAGE FOR THE ADJOINING VACANT LOT DESCRIBED AS: THE WEST 40 FEET OF THE EAST 80 FEET OF LOT 43(SEE ABOVE), PIN: 29-18-119-008-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 21 2012

**BANK OF AMERICA, N.A.**

By:

  
**Jane Martorana**  
**Assistant Vice President**

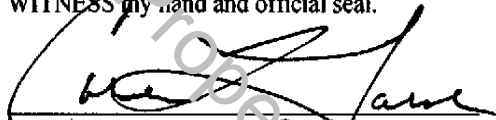
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State of California  
County of Ventura

On NOV 21 2012 before me, Carmen L. Morse, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Carmen L. Morse

My Commission Expires: October 16, 2015

(Seal)

