Doc#. 1233257311 fee: \$50.00

Date: 11/27/2012 08:22 NVP 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1878297743

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SOPHIA B MCASKILL

Original Mortgagee(S): MB FINANCIAL BANK, N.A.

Original Instrument No: <u>0917733030</u>

Date of Note: <u>06/10/2009</u> Original Recording Date: <u>06/28/2009</u>

Property Address: 1391 E BARONET LANE PALATINE, IL ot 0/4

Legal Description: See exhibit A attached

PIN #: 02-24-203-044-1091 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/26/2012.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

State of LA

arcola Free

Parish of Ouachita

RON HUZ

MANAGEMENT OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/26/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Clarts

Commission Resides in: Ouachita

UNOFFICIAL COPY

Loan no. 1878297743

EXHIBIT A

UNIT 8-048/0522 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVENTRY PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04074188, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS. ENL. SHIP & PLAN, 1.