Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

30437581672900

DocID#

16-03-219-048

Tax ID:

Property Address:

550 N Lavergne Ave

Chicago, IL 60644-1601

ILOv2-AM 21161220 E 11/20/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 9813/-3176 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose a idress is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

LIBERTY REVERSE MORTGAGE, INC.

Borrower(s):

CLARA M. WHITE

Date of Mortgage: 10/22/2007

Original Loan Amount: \$270,000.03

Recorded in Cook County, IL on: 11/2/2007, book N/A, page N/A and ins rumert number 0730656001

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOI, TO WIT": LOT 6 AND THE SOUTH 6 FEET 3 INCHES OF LOT 5 IN BLOCK 1 IN SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MF AID IAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOW! BY THE COUNTY ASSESSOR AS 16-09-219-048; SOURCE OF TITLE IS DOCUMENT NO. 0020159425 (%FCORDED 02/07/02)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 2 1 2012

BANK OF AMERICA, N.A.

Jeanine Abramoff

Assistant Vice President

1233257684 Page: 2 of :

UNOFFICIAL COPY

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. With a county of the State of California that the foregoing commission # 1870831 Notary Public - California Ventura County My Comm. Expires Nov 9, 2013 (Seal)		instrument.	xecuted the	ch the person(s) acted	his/her/their authorized ca entity upon behalf of which	or the o	erson(s), o	the p
My Commission Expires: 4143	NANA	LORI FILIPA KOSOR ommission # 1870831 otary Public - California Ventura County		Sov	id correct.	true a	graph is t	para
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State of California