

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **17353241214425**  
Tax ID: **04-08-200-024-1054**

Property Address:  
**3110 Pheasant Creek Dr Unit 103**  
**Northbrook, IL 60062-3363**

IL0v2-AM 21174056 E 11/20/2012

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98107-5176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MIDWEST BANK**  
Borrower(s): **HARRY J. GRABOW AND BARBARA GRABOW, HIS WIFE AS JOINT TENANTS**

Date of Mortgage: **10/23/2003** Original Loan Amount: **\$300,000.00**  
Recorded in Cook County, IL on: **10/30/2003**, book N/A, page N/A and instrument number **0330329136**

Property Legal Description:  
**DESCRIPTION OF PROPERTY PARCEL 1: UNIT NUMBER A-103 IN PHEASANT CREEK CONDOMINIUM, NUMBER 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF, LOCATED IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22648910, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1975 KNOWN AS TRUST NUMBER 4909 TO JAMES A. GRAVEN AND CONNIE S. GRAVEN DATED JUNE 3, 1976 AND RECORDED JUNE 3, 1976 AS DOCUMENT NUMBER 23507932 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PARCEL NO: 04-08-200-024-1054**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 21 2012

BANK OF AMERICA, N.A.

By: Jane Martorana  
Assistant Vice President

State of California  
County of Ventura

On NOV 21 2012 before me, Carmen L. Morse, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Carmen L. Morse  
Notary Public: Carmen L. Morse (Seal)  
My Commission Expires: October 16, 2015

