Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

1639 1523690246

DocID#

Tax ID:

17-35-118-005-1043

Property Address:

7033 N Kedzie Ave Unit 403

Chicago, IL 60645-2807 ILOv2-AM 21181977 E 11/20/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 98124 3176 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Mortguge described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

1ST ALL AMERICA MORTGAGE

Borrower(s):

STANLEY MYERS AS TRUSTEE AND NETTI MYERS AS TRUSTEE OF

THE MYERS FAMILY TRUST DATED JUNE 15, 1996

Date of Mortgage: 12/23/2004

Original Loan Amount: \$359,812.50

Recorded in Cook County, IL on: 2/2/2005, book N/A, page N/A and instrument armber 0503321011

Property Legal Description:

TAX ID NUMBER: 10-36-118-005-1043 PROPERTY ADDRESS: 7033 NORTH KED LIE AVENUE # 401 UNIT 4-01, AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL OT THAT PART OF VACATED NORTH ALRANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID F'S TENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET: THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681. 82 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20845366, TOGETHER WITH AN UNDIVIDED .5200 PER CENT INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING

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UNOFFICIAL COPY

THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND

IN WITNESS WHEREOF, the undersigned	d has caused this Assignment	of Mortgage to be executed on
	BANK OF AMEI	RICA, N.A.
	By: <u>Lyn</u>	the Romo
State of California	/	Cynthia Romo istant Vice President
County of Ventura		. (
On NOV 21 2012 before me,	Les Jarrin	, Notary Public, personally
appeared Cynthia Como the person(s) whose name(s) is the subscribe executed the same in his/her/their authorize the person(s), or the entity upon behalf of well certify under PENALTY OF PERJURA paragraph is true and correct. WITNESS my hand and official seal.	bed to the within instrument and capacity(ies), and that by his which the person(s) acted, executed.	is/her/their signature(s) on the instrument cuted the instrument.
Notary Public:	Los Jarrin (Seal)	LES JARRIN Commission # 1944062 Notary Public - California Ventura County My Comm. Expires Jul 14, 2015
		Office Co