

NAME: PATTERSON, PIPER
Loan# 0023065238-FNE

ASSIGNMENT OF MORTGAGE

This Corrective of Assignment of Mortgage is being recorded to correct the assignee name on the Assignment of Mortgage from Chase Bank USA, N.A. to U.S. Bank National Association, recorded on 10/26/2007 as Document No. 0729926125, in the Office of Recorder, County of Cook, State of Illinois.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned CHASE BANK USA, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2 (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: May 26, 2009 Amount of Debt: \$172,800.00
Mortgagor: PIPER PATTERSON
Mortgagee: CHASE BANK USA, NA
Recorded on June 22, 2009 As Document 0617347215

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 125 IN RUSSELL'S SUBDIVISION, BEING A SUBDIVISION OF LOT 12 TO 16 BOTH INCLUSIVE IN OWNER'S PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-01-120-018-0100

Commonly known as: 8947 SOUTH EAST END, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

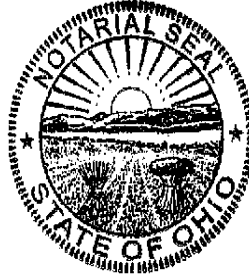
CHASE BANK USA, N.A.

ATTEST: [Signature] By: Michelle L Burr
Chad R Gilligan Vice President Michelle L Burr Vice President

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that Michelle L Burr the Authorized Agent of CHASE BANK USA, N.A., as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 16th day of November, 2012.

Cheryl A. Arnold
Notary Public



Cheryl A. Arnold
Notary Public, State of Ohio
My Commission Expires 05/23/16

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1207675

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EXHIBIT A

NAME: PATTERSON, PIPER

Loan# 23065238



Doc#: 0729926125 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2007 12:21 PM Pg: 1 of 3

**ASSIGNMENT OF BOX 178
MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received from Chase Bank USA, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to

U.S. BANK NATIONAL ASSOCIATION.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: May 26, 2006

Amount of Debt: \$172,800.00

Mortgagor: PIPER PATTERSON.

Mortgagee: CHASE BANK USA, N.A.

Recorded on June 22, 2006 As

Document 0617347215

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 125 IN RUSSELL'S SUBDIVISION, BEING A SUBDIVISION OF LOTS

12 TO 16 BOTH INCLUSIVE IN OWNER'S PARTITION OF THE WEST 1/2

OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE

14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Permanent Real Estate Tax Number
25-01-120-018-0000

Commonly known as: 8947 SOUTH EAST END, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its

CHSD

*E. L. Johnson Investigations
53 W. Jackson Blvd.
Suite 915
Chicago, IL 60604*

UNOFFICIAL COPY

successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on
OCTOBER 15, 2007, has set
their hand and seal for and on behalf of Chase Bank
USA, N.A.

(CORPORATE SEAL)
Chase Bank USA, N.A.

ATTEST: LMJ
Lauren Przybyl, Vice President

By.

[Signature]
Susana Morales Vice President

The Undersigned, a Notary Public in and for
County, State of _____, does hereby certify that
Susana Morales the Authorized Agent of _____
as authorized agent
appeared before me this day and personally
acknowledged that they are duly authorized to execute
this Assignment of Mortgage, and that they are
informed as to the contents, signed, sealed and
delivered the foregoing Assignment of Mortgage as
their free and voluntary act.

Given under my hand and notarial seal this _____
day of _____, 20 _____

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0712168
CHSD
Attention:

23065238

E. L. Johnson Investigations
55 W. Jackson Blvd
Suite 915
Chicago, IL 60604

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

23065238

State of California

County of SAN DIEGO

ss.

On OCT 15 2007

before me,

KATIE A. KELLER, NOTARY PUBLIC

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Susana Morales

AND

Lauren Przybylek

Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: ASSIGNMENT OF MORTGAGE

Document Date: OCT 15 2007

Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: Susana Morales AND Lauren Przybylek

- Individual
- Corporate Officer Title(s): Vice President AND Vice President
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: BY CHASE HOME FINANCE LLC AS ATTORNEY IN FACT



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