

UNOFFICIAL COPY

Doc#: 1233257812 fee: \$50.00
Date: 11/27/2012 11:27 AM Pg. 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
James Edward
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

Dated: November 19, 2012
78160887

MIN: 100200100078610916
MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for EquiFirst Corporation, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to US Bank National Association as Trustee for RAMP 2005-EFC4 all beneficial interest under a certain Mortgage dated July 29, 2005 executed by DARIN A. GATER and recorded in Book XX on Page(s) XX as Document Number 0523705139 on August 25, 2005 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$132,995.00

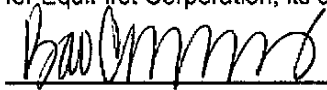
PIN: 25-15-204-005-000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 10349 South Rhodes Avenue, Chicago, IL 60628

Mortgage Electronic Registration Systems, Inc., as nominee
for EquiFirst Corporation, its successors and assigns

By:



Bao Cindy Fang,
Assistant Secretary

STATE OF Minnesota)

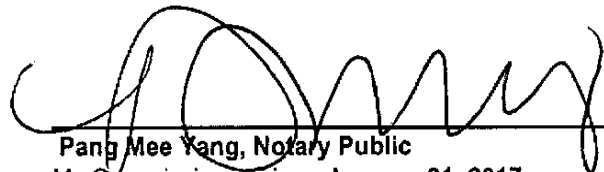
COUNTY Ramsey) SS



U03207188

On November 19, 2012 before me, Pang Mee Yang, Notary Public in and for said State personally appeared Bao Cindy Fang, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Pang Mee Yang, Notary Public
My Commission expires: January 31, 2017

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Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 1367 IN F.H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 2 A SUBDIVISION OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office