

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
Dana Schroeder-Davis
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

Dated: November 19, 2012

MIN: 100196399001265378
MERS Phone: 888-679-6377

78161953

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Guaranteed Rate, Inc., A Delaware Corporation, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated April 29, 2011 executed by RIGOBERTO AYALA and recorded in Book XX on Page(s) XX as Document Number 1113926092 on May 19, 2011 of the official records of the County Recorder of Cook County, Illinois.


MORTGAGE AMOUNT: \$116,958.00

PIN: 19-11-315-052-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5236 S Millard Ave, Chicago, IL 60632

Mortgage Electronic Registration Systems, Inc., as nominee for Guaranteed Rate, Inc., A Delaware Corporation, its successors and assigns


By: 
Va Thao,
Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS



On November 19, 2012 before me, Mary Xiong , Notary Public in and for said State personally appeared Va Thao , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Mary Xiong, Notary Public
My Commission expires: January 31, 2016

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 15 (EXCEPT THE NORTH 7 1/2 FEET THEREOF) AND THE NORTH 1/2 OF LOT 16 IN BLOCK 7 IN ELSDON, JOHN G. EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office