

Prepared By: Shanthi Velayuthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **November 19, 2012**
MIN: **100020000306690714**
MERS Phone: 1-888-679-6377

Loan#: **0030669071**
Invoice#: **E2150396**
Package#: **78170753**
Document#: **3218949**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **FRIEDA YAVITZ DOBRIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION** MORTGAGEE, dated **October 14, 2005** and filed for record **November 9, 2005** as Document Number **0531354034** for Loan Amount of **\$300000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-21-306-038-1057**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 3470 N LAKE SHORE DR CHICAGO, Illinois 60657

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**

By 

Lisa Marie Spurbeck, Assistant Secretary

On **November 19, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Marie Spurbeck the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016**

UNOFFICIAL COPY**EXHIBIT
LEGAL DESCRIPTION**

THAT PART OF UNIT 25-A AS SAID UNIT IS DELINEATED ON SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 1ST DAY OF APRIL 1988 AS DOCUMENT NUMBER 2380325 FALLING WITHIN PREMISES HEREINAFTER DESCRIBED AS DOCUMENT NUMBER 2380325 FALLING WITHIN PREMISES HEREINAFTER DESCRIBED

TOGETHER WITH AN UNDIVIDED 2.3721 INTEREST IN PREMISES HEREINAFTER DESCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES, AS SAID UNITS ARE DELINEATED ON SURVEY HEREINABOVE REFERRED TO)

SAID PREMISES BEING DESCRIBED AS FOLLOWS: THE NORTHERLY 26 FEET (MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:- THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 18, IN HUNDLEY'S SUBDIVISION OF LOTS 1 TO 21 AND 33 TO 37, (INCLUSIVE, IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:- BEGINNING AT A POINT OF INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE EASTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 198.96 FEET TO THE POINT OF BEGINNING.

P.I.N. (S)

14-21-306-038-1057



+U03218949-

1426 11/19/2012 78170753/1

County Clerk's Office