

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **16785121721005**  
Tax ID: **29-1-333-009-0000**  
Property Address:  
**15232 Waterman Dr**  
**South Holland, IL 60473**

IL0v2M-AM 21057563 E 11/21/2012

This space for Recorder's use

MIN #: 100139220044063770 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **CHAMPION MORTGAGE COMPANY** its successors and assigns whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **URBAN FINANCIAL GROUP, INC.**  
Borrower(s): **EUGENE RICHARDSON, SR. AND JUANITA RICHARDSON, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **11/9/2006** Original Loan Amount: **\$270,000.00**

Recorded in **Cook County, IL** on: **11/22/2006**, book **N/A**, page **N/A** and instrument number **0632602236**

Property Legal Description:

**EXBITHITA EXBIHIT A TO THE MORTGAGE GIVEN ON NOVEMBER 09, 2006, BY EUGENE RICHARDSON, SR, AND JUANITA RICHARDSON, HUSBAND AND WIFE, AS JOINT TENANTS ("BORROWER") TO URBAN FINANCIAL GROUP, ("LENDER"). THE PROPERTY IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: DESCRIPTION OF PROPERTY: LOT 9 IN BLOCK 5 IN SCHMIDT AND WATERMAN SUBDIVION, BEING A SUBDIVION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURG RAILROAD IN COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
NOV 26 2012

### MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")


By:   
Miguel Romero Vice President

State of California  
County of Ventura

On NOV 26 2012 before me, Vesna Dalmatin, Notary Public, personally appeared MIGUEL ROMERO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Vesna Dalmatin  
My Commission Expires: May 20, 2016

