

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **14384610590403**  
Tax ID: **20-17-308-037**

Property Address:  
**6044 S Justine St**  
**Chicago, IL 60636-2308**

IL0v2-AM 21179887 E 11/20/2012

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98104-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due hereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **1ST ALL AMERICA MORTGAGE**  
Borrower(s): **PERCY L. JOHNSON, A SINGLE MALE**  
Date of Mortgage: **6/27/2005** Original Loan Amount: **\$150,000.00**

Recorded in Cook County, IL on: **7/21/2005**, book N/A, page N/A and instrument number **0520249069**

Property Legal Description:  
**LEGAL DESCRIPTION: LOT 19 AND THE NORTH 2 FEET OF LOT 20 IN LAKES SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL NO: 20-17-308-037**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
NOV 20 2012

**BANK OF AMERICA, N.A.**

By: *Mercedes Judilla*  
Mercedes Judilla  
Assistant Vice President

# UNOFFICIAL COPY

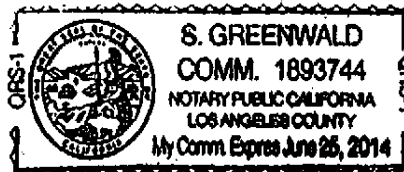
State of California  
County of Ventura

On **NOV 20 2012** before me, S. Greenwald, Notary Public, personally appeared Mercedes Juditha, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*S. Greenwald*  
Notary Public: S. Greenwald  
My Commission Expires: 6.20.14



(Seal)