

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 74524529227985
Tax ID: 24-22-331-036-0000

Property Address:
11540 S Kilbourn Ave
Alsip, IL 60803-2159

IL0v2-AM 21179319 E 11/20/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98104-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MIDWEST BANK**
Borrower(s): **CHARRYL I. MURPHY, A WIDOW**
Date of Mortgage: **10/21/2004** Original Loan Amount: **\$285,000.00**


Recorded in Cook County, IL on: **11/15/2004**, book N/A, page N/A and instrument number **0432032049**

Property Legal Description:

THAT PART OF LOTS 105 AND 106 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE WESTERLY LINE OF SAID LOT 106 WHICH IS 13 FEET 11 3/4 INCHES NORTHEASTERLY OF THE SOUTHERLY CORNER OF SAID LOT 106, TO A POINT ON THE EASTERLY LINE OF SAID LOT 105 WHICH IS 12 FEET 1/8 INCHAS (AS MEASURED ALONG THE CURVE) SOUTHERLY OF THE NORTHERLY CORNER OF SAID LOT 105, IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.. PARCEL NO: 24-22-331-036-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 20 2012

BANK OF AMERICA, N.A.

By: 
Mercedes Judilla
Assistant Vice President

UNOFFICIAL COPY

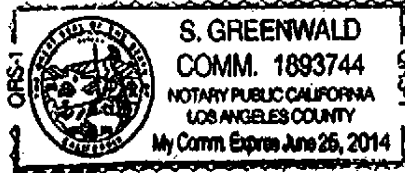
State of California
County of Ventura

On NOV 20 2012 before me, S. Greenwald, Notary Public, personally appeared Mercedes Juditha, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Greenwald
Notary Public: S. Greenwald
My Commission Expires: 06/25/14



(Seal)