Doc#. 1233208416 fee: \$50.00 **UNOFFIC** /Date: 11/27/2012/01:36 PM Pg: 1 of 2 Cook County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1584170865

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT MORTENSON AND DIANE C PALUMBO

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 1027012171

Original Recording Date: 09/27/2010 Date of Note: 08/21/2010

Property Address: 935 HAYES AVE OAK PARK, IL 60302

Legal Description: See exhibit A attached

PIN #: 16-05-124-023-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/27/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William ...

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state 2.0 resaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/27/2012.

Notary Public: Vicki C. Knighten -

C/0/4's

My Commission Expires: Lifetime

Commission Resides in: Ouachita

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UNOFFICIAL COPY

Loan no. 1584170865

EXHIBIT A

LOT 29 IN HULBERTS HAYES AVENUE SUBDIVISION OF THE WEST 157.53 FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, SANDER.

COOK COUNTY CLERK'S OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.53 FEET AND EXCEPT THE SOUTH 33 FEET OF SAID EAST 174.61 FEET), IN COOK COUNTY, ILLINGIS.