



Doc#: 1233210007 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2012 09:42 AM Pg: 1 of 3

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
CENLAR FSB  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
CENAR FNMA 911 L#: 0012731444

This Form Was Prepared By:  
FTN Financial Capital Assets Corp  
845 Crossover Lane Suite 150  
Memphis, Tennessee 38117  
Sandra Rodgers (901) 435-8017

Tax Id: 17-07-216-047-0000

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3250 Lacey Road, Suite 140, Downers Grove, IL 60155, does hereby grant, sell, assign, transfer and convey unto Federal National Mortgage Association, a Corporation organized and existing under the laws of The United States (herein "Assignee"), whose address is 3900 Wisconsin Avenue, NW, Washington, DC 20016, a certain Mortgage dated 03/24/2005, made and executed by THIFFANY A ALLEGRETTI, to and in favor of ALLIANCE FSB and given to secure payment of 195000 (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page 0509014131 (or as No. 0509014131) covering property located at 1916 W RACE AVE, CHICAGO, IL 60622, in the Official Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 1st day of December, 2009 .

PNA Bank; f/k/a Alliance FSB  
(Assignor)

By: Robert S. Hoffman  
Executive Vice President

S Y  
P 3  
S M  
M M  
SC Y  
E Y  
INT 97

# UNOFFICIAL COPY

Seal:

State of **Illinois**  
County of **Cook**

I, **Joan Sheehan**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Robert S. Hoffman**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal on this **1st day of December, 2009**.

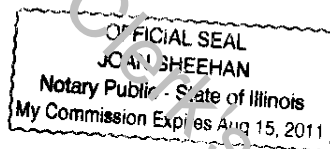
*Joan Sheehan*  
**Joan Sheehan**, Notary Public  
My Commission Expires: **08/15/2011**

12731444

K456PK5A

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## Legal Description

LOT 33 AND THE EAST 9 FEET OF LOT 34 (EXCEPT THAT PART TAKEN FOR ALLEY) IN COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office