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Doc#: 1233210010 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2012 09:43 AM Pg: 1 of 3

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
CENLAR FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
CENAR FNMA 911 L#: 0012726360

This Form Was Prepared By:
FTN Financial Capital Assets Corp
845 Crossover Lane Suite 150
Memphis, Tennessee 38117
Sandra Rodgers (901) 435-8017

Tax Id: 23-02-303-091-1002

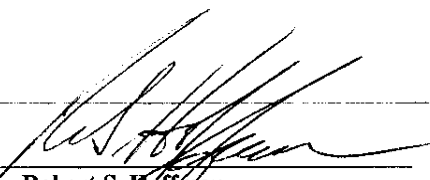
Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3250 Lacey Road, Suite 140, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey unto Federal National Mortgage Association, a Corporation organized and existing under the laws of The United States (herein "Assignee"), whose address is 3900 Wisconsin Avenue, NW, Washington, DC 20016, a certain Mortgage dated 05/18/2004, made and executed by ANDRZEJ DZIDUCH, to and in favor of ALLIANCE FSB and given to secure payment of 102000 (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0420142276) covering property located at 9450 GREENBRIAR DRIVE UNIT 2A2, HICKORY HILLS, IL 60457, in the Official Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 1st day of December, 2009.

PNA Bank; f/k/a Alliance FSB
(Assignor)

By: 
Robert S. Hoffman
Executive Vice President

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K456PKSA

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IL

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S Y
P 3.
S N
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INT 97

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Seal:

State of Illinois
County of Cook

I, **Joan Sheehan**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Robert S. Hoffman**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal on this 1st day of December, 2009.

Joan Sheehan

Joan Sheehan, Notary Public
My Commission Expires: 08/15/2011

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OFFICIAL SEAL
JOAN SHEEHAN
Notary Public - State of Illinois
My Commission Expires August 15, 2011

Property of Cook County Clerk's Office

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Legal Description

UNIT 2A2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER 2733658 AS TO AN UNDIVIDED 5.51 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1965, AS DOCUMENT NUMBER 2222954, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2: THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, 35.00 FEET; THENCE NORTH ALONG A PARALLEL TO THE EAST LINE OF SAID LOT 2, 65.50 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE SAID LOT 2, 33.53 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 8.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 2.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2, 13.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOTS 1 AND 2, 111.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 42.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 35.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 2.00 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 1, 47.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1, 109 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 1 AND 2, 68.79 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 30.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOTS 1 AND 2, 146.24 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 59.39 FEET; THENCE EAST ALONG A PARALLEL TO THE SOUTH LINE OF SAID LOT 2 TO A POINT ON THE EAST LINE OF SAID LOT 2, 126.61 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH ON THE EAST LINE OF SAID LOT 2, 126.61 FEET TO THE PLACE OF BEGINNING.

County Clerk's Office