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Doc#: 1233215040 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2012 11:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCIDEXT_0001661569362005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ABDUL RAZZAK, dated 02/28/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0701240140, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 6342 N ARTESIAN AVE 1C CHICAGO IL 60659
PIN: 13-01-206-024-0000
Legal Description: LEGAL ATTACHED

WITNESS my hand this 27 day of Sept, 2012.

Mortgage Electronic Registration Systems, Inc.

Patzaly Quintanilla
Assistant Vice President

S ✓
P 5
S N
M N
SC ✓
E ✓
INT ✓

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Acknowledgment

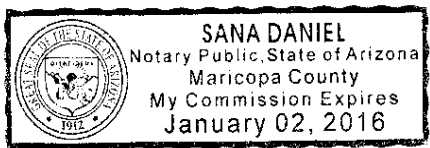
DOCIDEXT_0001661569362005N

Attached to Release of Mortgage or Trust Deed by Corporation dated: 9-27-12
2 pages including this page

STATE OF ARIZONA
COUNTY OF MARICOPA

On 9-27-12 before me, Sana Daniel, Notary Public personally appeared Patzaly Quintanilla, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Sana Daniel
Sana Daniel, Notary public

ABDUL RAZZAK
6342 N Artesian Ave Apt 1W
Chicago
IL 60659

Document Prepared By and
When Recorded Return To:
Ajay Mishra
ReconTrust Company, N.A.
2575 W. Chandler Blvd.,
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION

UNIT NO. 1C IN 6340-42 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 6 IN DEVON ARTESIAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED ON OCTOBER 19, 1922 AS LR165841, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2006 AS DOCUMENT NO. 0630515077, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS.