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Recording requested by:
COUNTRYWIDE HOME LOANS,
INC.



When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Doc#: 1233216000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2012 09:37 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71200434538832914
Commitment# 757472

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800
TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and
transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 12/28/98, executed by:
JOHN K. ANGELO and MARY P. ANGELO, Mortgagor as per MORTGAGE recorded as
Instrument No. 99101277 on 2/01/99 in Book Page of
official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 18071050120000, COOK COUNTY TREASURER
Original Mortgage \$227,150.00
525 E. 3RD STREET, HINSDALE, IL 60521

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 10/22/2012 COUNTRYWIDE HOME LOANS, INC.

By Martha Munoz
MARTHA MUNOZ, ASSISTANT VICE PRESIDENT

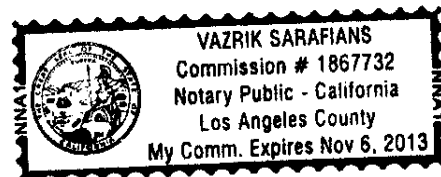
State of California
County of Ventura

On 10/22/2012 before me, VAZRIK SARAFIANS, Notary Public, personally
appeared MARTHA MUNOZ, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Vazrik Sarafians
VAZRIK SARAFIANS



Prepared by: MARIVEL CASTRO
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1468

S ✓
P 2
S ✓
S ✓
CG ✓
NT ✓

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LEGAL DESCRIPTION

THE EAST 65 FEET OF THE SOUTH ¼ OF LOT 7 AND THE EAST 65 FEET OF LOT 8 IN BLOCK 2 IN HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST ¼ AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 18-07-105-012

Property of Cook County Clerk's Office