

UNOFFICIAL COPY



Doc#: 1233219056 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/27/2012 01:31 PM Pg: 1 of 3

RETURN TO:
ORION FINANCIAL GROUP, INC.
2840 EXCHANGE BLVD, SUITE 100
SOUTH LAKE, TX 76092

Prepared by ~~Jon Freeman~~: Jon Freeman
Stonecrest Income and Opportunity Fund-I, LLC
4300 Stevens Creek Blvd #275
San Jose, CA 95129

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned Stonecrest Income and Opportunity Fund-I, LLC, "Assignor", whose address is 4300 Stevens Creek Blvd. #275 San Jose, CA 95129, does hereby grant, sell, assign, transfer and convey to Jozef Marecki, "Assignee", whose address is 9812 Garden park Ct. Schiller park, IL 60176, all interest of the undersigned Assignor in and to the following described Deed of Trust/Mortgage:

Orion Financial Group Inc.

Date of Deed of Trust/Mortgage: 7/18/2006



Executed by: WALDEMAR RUSZALA, AN UNMARRIED MAN

To and in favor of: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: Instrument # 0822643110 in the Public Records of COOK County, IL on 8/14/2006

Property Address: 1480 BUSSE RD., 1E MOUNT PROSPECT, IL 60056

Parcel # 08154000240000
Legal Description: See Attached Exhibit A

RUSZALA, WALDEMAR *12054666
STONECREST/ASMT/OPD

Whereas the Assignment of Mortgage was recorded to Stonecrest Income and Opportunity Fund-I, LLC

Filed on: 8/9/2012, Doc./Inst No. 1222208048

The corporation executing this instrument is the present holder of the above described Mortgage

Known all men by these presents that in consideration of the sum of Ten and no/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$78,800.00 with interest, secured thereby, together with all money now owing or that may hereafter become due and owing in respect

yes
3
No
yes
yes
INT

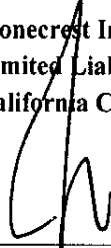
UNOFFICIAL COPY

thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

To have and to hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note. In Witness whereof, the Assignor has executed these presents the day and year first above written:

Date October 5, 2012

Stonecrest Income and Opportunity Fund-I, LLC, a California Limited Liability Company, by Stonecrest Managers, Inc., a California Corporation, its Manager



BY: Jon Freeman, President

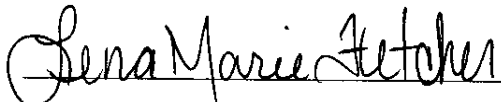
County of Santa Clara

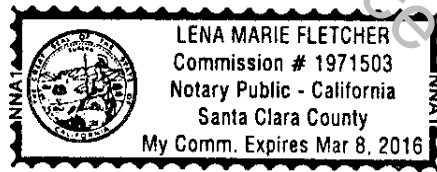
State of California

On October 5, 2012, before me, Lena Marie Fletcher Notary Public, personally appeared Jon Freeman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

 (notary seal)
Signature of Notary Public



UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 1480 1-E IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534136, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 5, 2001 AS DOCUMENT NUMBER 0433802403

PIN 08-15-400-024-0000