

# UNOFFICIAL COPY



Doc#: 1233219099 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2012 02:54 PM Pg: 1 of 2

## NORTH AMERICAN TITLE CO.

15820-12-03210

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RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

Loan No. 700451

*Know all Men by these Presents, that United Trust Bank* of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Walton Builders, Inc.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage**, bearing date the **10th day of January 2011**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No(s). **1101334041/1101334042**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

Property Address: 6837 W. 64<sup>th</sup> Place, Chicago, IL 60638  
PIN # 19-19-115-023-0000, 19-19-115-024-0000, 19-19-115-025-0000, 19-19-115-027-0000

THE NORTH HALF OF THE FOLLOWING DESCRIBED PROPERTY WHEN TAKEN AS A TRACT: LOTS 1 THROUGH 11, BOTH INCLUSIVE, IN BLOCK 36 AND ALL OF THE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 10 AND EAST OF AND ADJOINING LOT 11 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED SEPTEMBER 21, 1921 AS DOCUMENT NUMBER 7263149, IN COOK COUNTY ILLINOIS, DESCRIBED AS FOLLOWS:

THE EAST 30 FEET OF THE WEST 63.41 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE NORTH 133.315 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 36 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED SEPTEMBER 21, 1921 AS DOCUMENT NUMBER 7263149, IN COOK COUNTY, ILLINOIS.

THE EAST 30 FEET OF THE WEST 123.41 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE NORTH 133.315 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 36 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED SEPTEMBER 21, 1921 AS DOCUMENT NUMBER 7263149, IN COOK COUNTY, ILLINOIS.

THE EAST 30 FEET OF THE WEST 183.41 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE NORTH 133.315 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 36 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED SEPTEMBER 21, 1921 AS DOCUMENT NUMBER 7263149, IN COOK COUNTY, ILLINOIS.

THE EAST 30 FEET OF THE WEST 93.41 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE NORTH 133.315 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 36 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST

RECORDED

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OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED SEPTEMBER 21, 1921 AS DOCUMENT NUMBER 7263149, IN COOK COUNTY, ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, United Trust Bank, has hereunto caused these presents to be signed by its Executive Vice President and attested to by its President, CEO  
This 26th [REDACTED].

United Trust Bank

By: \_\_\_\_\_ Executive Vice President

Robert Straz

Attest: \_\_\_\_\_ President, CEO

John P. Hyland

COUNTY OF COOK SS.

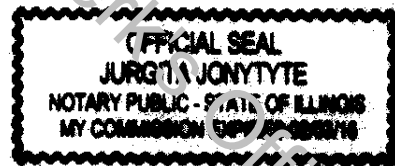
I, the undersigned, a Notary Public in and for the County of Cook in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Trust Bank, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this [REDACTED]

*Jurgita Jonnyte*  
\_\_\_\_\_  
Notary Public

This instrument was prepared by:

UNITED TRUST BANK  
LOAN OPERATIONS  
12330 S. Harlem Ave.  
Palos Heights, IL 60463



Mail Recorded Document(s) to:

NAME: Walton Builders, Inc.  
ADDRESS: 1890 N. Milwaukee Ave.  
Commercial #1B  
CITY, STATE & ZIP: Chicago, IL 60647

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**