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**NOTICE OF LIEN
UNDER COMMERCIAL
REAL ESTATE
BROKER LIEN ACT**

This document was prepared by and should be returned to:
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Doc#: 1233222092 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2012 01:56 PM Pg: 1 of 3

(The Above Space for Recorders Use Only)

NOTICE OF LIEN UNDER COMMERCIAL REAL ESTATE BROKER LIEN ACT

The undersigned Broker claims a lien under the Commercial Broker Real Estate Lien Act of Illinois as follows:

1. The lien is claimed against the following described real property ("Property"): See attached Exhibit A incorporated herein for legal description of real property.
2. The Property's commonly known address is: 3535 N. Ashland Avenue, Chicago, Illinois (also known as 3511-3515 Ashland Avenue, Chicago, Illinois in the records of the Cook County Assessor).
3. The Property's permanent index numbers are:
14-20-300-031-0000, 14-20-300-032-0000 and 14-20-300-033-0000
4. The Property consists of commercial minor improvements that are being leased and utilized as a surface commercial parking lot and are situated on 45,760 square feet of land.
5. The owner of the Property is Addison Ashland THC, L.L.C. which engaged Broker to sell the Property under that certain Exclusive Asset/Loan Sales Listing Agreement between Addison Ashland THC, L.L.C. and Broker dated May 17, 2011, as amended (the "Listing Agreement").

[continued on next page]

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6. In accordance with the Exclusive Asset/Loan Sales Listing Agreement, the amount of the commission or fee to which the Broker is entitled and for which a lien is claimed hereunder is: (a) a onetime set-up fee equal to \$1,000.00 for each asset listed in Exhibit A of the Exclusive Asset/Loan Sales Listing Agreement (Exhibit A lists three Bank Owned Assets consisting of P.I.N.s 14-20-300-031-0000, 14-20-300-032-0000, 14-20-300-033-0000 and one Note Sale Asset consisting of a \$6,000,000 loan securing said asset); plus (b) a sales commission equal to the sum of 5.0% of the gross sales price, whether cumulative per asset or package sale; plus (c) all reasonable attorneys' fees, costs, and prejudgment interest to which the undersigned Broker is entitled under the Illinois Commercial Real Estate Broker Lien Act.

7. Dated: November 26, 2012.

BROKER:

LORD FINANCIAL ADVISORS, LLC / THE
LORD COMPANIES, L.L.C.

By: 

~~1033~~ W. Van Buren, 7th Floor

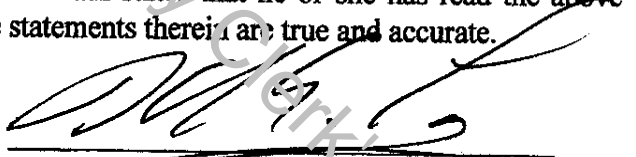
Chicago, Illinois 60607

LORD FINANCIAL ADVISORS, LLC /

THE LORD COMPANIES, L.L.C.

LICENSE NUMBER: 481000041

The undersigned being duly sworn under oath states that he or she has read the above document and that to his or her knowledge the statements therein are true and accurate.


Keith E. Lord, President and
Manager of LORD FINANCIAL ADVISORS,
LLC / THE LORD COMPANIES, L.L.C.

Subscribed and sworn to before me this 26th day of November, 2012.


Notary Public



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EXHIBIT A LEGAL DESCRIPTION

P.I.N.s: 14-20-300-031-0000
14-20-300-032-0000
14-20-300-033-0000

Property Address: 3535 N. Ashland Avenue, Chicago, Illinois (also known as 3511 – 3515 Ashland Avenue, Chicago, Illinois in the records of the Cook County Assessor)

LOTS 3 THROUGH 19 BOTH INCLUSIVE AND THE NORTH 4.62 FEET OF LOT 20 TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT WHICH LIES WEST OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 20, TAKEN FOR WIDENING N. ASHLAND AVENUE AND EXCEPT THE SOUTH 286.34 FEET OF SAID TRACT) IN BLOCK 4 IN LAKE PARK ADDITION TO LAKE VIEW IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE NORTH 143.17 FEET OF THE SOUTH 286.34 FEET OF LOTS 3 THROUGH 19 BOTH INCLUSIVE AND THE NORTH 4.62 FEET OF LOT 20 TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT WHICH LIES WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TAKEN FOR WIDENING N. ASHLAND AVENUE) IN BLOCK 4 IN LAKE PARK ADDITION TO LAKE VIEW IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 143.17 FEET OF LOTS 3 THROUGH 19 BOTH INCLUSIVE AND THE NORTH 4.62 FEET OF LOT 20 TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT WHICH LIES WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TAKEN FOR WIDENING N. ASHLAND AVENUE) IN BLOCK 4 IN LAKE PARK ADDITION TO LAKE VIEW IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.