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01146-5008 3/3



1233226306

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2012 02:35 PM Pg: 1 of 1

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

GREENCHOICE BANK, FSB
5225 W. 25TH STREET

CICERO, IL 60804

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **LEIMAN** FIRST NAME: **TIMOTHY** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **2300 W. WABANSIA AVENUE #304** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60647** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: **INDIVIDUAL** 1f. JURISDICTION OF ORGANIZATION: 1g. ORGANIZATIONAL ID #, if any: NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **PRATT** FIRST NAME: **MARY KATHLEEN** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **2300 W. WABANSIA AVENUE #304** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60647** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: **INDIVIDUAL** 2f. JURISDICTION OF ORGANIZATION: 2g. ORGANIZATIONAL ID #, if any: NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **GREENCHOICE BANK, FSB**

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **5225 W. 25TH STREET** CITY: **CICERO** STATE: **IL** POSTAL CODE: **60804** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

LOT 79 AND THE WEST 1/2 OF LOT 80 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #17-07-207-028-0000 AKA 1650 W. HURON, CHICAGO, IL 60622

ALL ASSETS INCLUDING BUT NOT LIMITED TO FURNISHING AND EQUIPMENT ON THE PREMISES WHICH ALSO INCLUDES FIXTURES;

STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON- UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

B. OPTIONAL FILER REFERENCE DATA

STC 01146-5008
3 of 3
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