

UNOFFICIAL COPY



1233229043

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
PENNY CLOUSE - US BANK

Doc#: 1233229043 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2012 09:52 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 396396X11



Loan#: 7810393964

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JACEK M KORCZYNSKI, UNMARRIED, MARY J KORCZYNSKI AND STANLEY KORCZYNSKI, HUSBAND AND WIFE** Original Mortgagee: **FIRST SECURITY MORTGAGE** Mortgage Dated: **MARCH 26, 2004** Recorded on: **APRIL 12, 2004** as Instrument No. **041346035** in Book No. --- at Page No. ---

Property Address: **1535 -37 N LUNDERGAN, PARK RIDGE, IL 60058-0000**

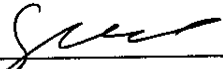
County of **COOK**, State of **ILLINOIS**

PIN# 09-22-106-003-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 09, 2012**

U.S. BANK NA

By: 
Virginia Boyle, Officer

S ✓
P 3
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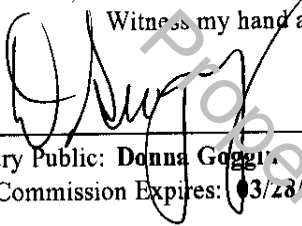
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Loan#: 7810393964 Srv#: 396396RL1
Page 2

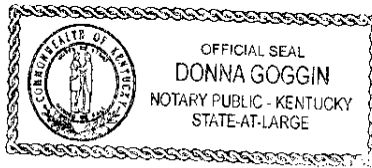
State of KENTUCKY }
County of DAVISS } ss.

On this date of **NOVEMBER 09, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Donna Goggin
My Commission Expires: 03/23/2015



Property of Cook County Clerk's Office

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7810393964 -IL

Exhibit A:

LOTS 206 AND 207 AND THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING SAID LOTS IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST 1/2 OF THE NORTHWEST OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 14, 1924 AS DOCUMENT NUMBER 8670136, IN COOK COUNTY, ILLINOIS.