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Doc#: 1233239058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2012 11:10 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 007234.427
PIN No. 24-51 207-010

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 15 IN FOURTH ADDITION TO TRIEZENBERG AND COMPANY'S PALOS VESTCATE VIEW, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHFACT 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

	1/
	5003
Beneficiary: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLI	E) DOME LOANS, $\mathbb{Z}_{\mathbb{Z}} \setminus \mathbb{V}$
A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS	
7 3 4 5 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7	7
Property Address: 12851 S GOLFVIEW LANE PALOS HEIGHTS, IL 80405	
nagarded in Volume at Page	
Instrument No. 0927857271 , Parcel ID No. 24-31-207-010	- Constant
$f_{\text{op}} = f_{\text{op}} = f_{\text{op}} = f_{\text{op}}$	_, County,
of the record of Mortgages for Cook Illinois, and more particularly described on said Deed of Trus	st referred
to herein	
Borrower: Barbara a OLSZOWKA AN UNMARRIED WOMAN, IRENE LICAMMARI AN UNMARRIED WOMAN	

J=ML8102009RE.183816
(RIL1)

MIN 100749500723444272 MERS PHONE: 1-888-679-6377 Page 1 of 2 1233239058 Page: 2 of 2

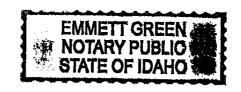
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Loan No. 0072344427 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 2, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF IDAHO	
COUNTY OF BONNEVILLE	
On this NOVEMBER 2, 2012 before	me, the undersigned, a Notary
Public in said State personally appears	ed KRYSTAL HALL
. persor	hally known to me (or proved to
me on the basis of satisfactory evidence	e) to be the persons who exe-
cuted the within instrument as ASSISTAVI.	SECRETARY and
respectively,	on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.	SOUTLY AS NOMINEE FOR METLIFE
HOME LOANS, A DIVISION OF METLIFE BANK, N.A. I	TS SUCCESSORS AND ASSIGNS
D O POY 2026 FLINT MT 48501-2026	and
acknowledged to me that they, as such of	officers, being authorized so
to do executed the foregoing instrument	t for the curposes therein
contained and that such Corporation exec	cuted the within instrument
pursuant to its by-laws or a resolution	of its Board of Directors.
<u>.</u>	' (5)
WITNESS My hand and official seal.	



EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC