

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO.



Assignment-Interv.-Recorded



1233344018

Doc#: 1233344018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/28/2012 11:07 AM Pg: 1 of 2

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9825
ATT: TERRILL NELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AMERIQUEST MORTGAGE COMPANY, BY CITI RESIDENTIAL LENDING, INC., ITS ATTORNEY IN FACT,

located at 1525 S. BELTLINE RD., COPPELL, TX 75019
hereby grants, assigns, and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R8

located at 1761 EAST ST. ANDREW PLACE SANTA ANA, CA 92705-4934

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 2005, executed by THELMA BROWN

to AMERIQUEST MORTGAGE COMPANY

and recorded on AUGUST 15, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0522741036 microfilm
number _____ pin number 29-11-204-053-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 22 IN BLOCK 15 IN CAL-HARBOR RESUBDIVISION OF PART OF BLOCKS 1, 7, 8, 14, 15, 18 IN SHEPARD'S MICHIGAN AVENUE NO. 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID RESUBDIVISION RECORDED AUGUST 7, 1956 AS DOCUMENT NO. 1661198, IN COOK COUNTY, ILLINOIS.

Property Address: 14622 S DANTE, DOLTON, IL 60419

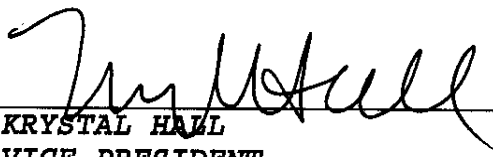
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Loan No.

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 2012.


**AMERIQUEST MORTGAGE COMPANY, BY CITI
RESIDENTIAL LENDING, INC., ITS ATTORNEY IN FACT**

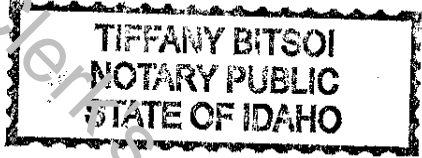
BY 
**KRYSTAL HALL
VICE PRESIDENT**

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On NOVEMBER 20, 2012, before me TIFFANY BITSOI personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.


TIFFANY BITSOI (COMMISSION EXP. 06-15-18)
Notary public



**PREPARED BY:
KRYSTAL HALL
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**