

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

File No: 137-551587  
S2756

Doc#: 1233349029 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2012 11:06 AM Pg: 1 of 3

Gardi and Haught, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

CT# ST 5135209 10/1

THIS AGREEMENT, made and entered into this 16<sup>th</sup> day of November, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Kantilal K. Patel and Hasumati Kantilal Patel, 1747 N. Drury Lane, Arlington Heights, IL 60004** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **1538 N. KENNICOTT AVE., ARLINGTON HEIGHTS, IL 60004** which is legally described as follows:

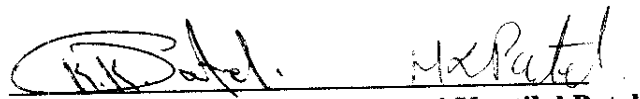
(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

  
**Kantilal K. Patel and Hasumati Kantilal Patel**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the present of:

Secretary of Housing and Urban Development  
HomeTelos, LP as Asset Manager  
Contractor for C-OPC-23632

By: \_\_\_\_\_

For HUD by: \_\_\_\_\_

for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

Cara Dwyer  
John Font

[Signature]



"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

Date 11/14/12 [Signature]  
Buyer, Seller or Representative

STATE OF TN

COUNTY OF Davidson

SS.

REAL ESTATE TRANSFER		11/16/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

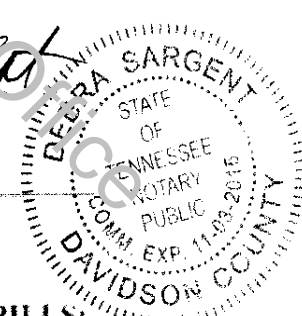
03-19-112-004-0000 | 20121101603372 | EUEYUY

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Christina Losh, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 11/13, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of HomeTelos, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 13TH day of November, 2012.

[Signature]  
Notary Public

My commission expires: \_\_\_\_\_



PREPARED BY AND MAIL TO:  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd, Suite G  
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:  
KANTILAL KALIDAS. PATEL.  
1538 N. KENNICOTT AVE.  
ARLINGTON HTS. IL. 60004.

then G+H to mail to:  
1747 N. Drury Ln.  
Arlington Hts, IL  
60004

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5135209 MNC  
STREET ADDRESS: 1538 N. KENNICOTT AVENUE  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-19-112-004-0000

LEGAL DESCRIPTION:

LOT 435 IN HASBROOK SUBDIVISION UNIT 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT 17778451 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office