

Doc#: 1233349035 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/28/2012 11:09 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-273657

S2344

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, H. 60173

(335 No

THIS AGREEMENT, made and entered into this day of Workington, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Ashar Jawaid, 1005 S. Busse Kd., Mount Prospect, IL 60056 his her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and common unto the said party(ies) of the second part, the following described real estate, commonly known at 2310 ALGONQUIN RD. ROLLING MEADOWS, IL 60008 which is legally described as follows:

(See Attacked Legal Description)

Being the same property acquired by the party of his first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Ashar Jawaid

08 Initial A

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the present of:	Contractor for COPC-23632	ient A
Cara Pryon John Souto	For HUD by: Closing Specialist for the United States Department of Housin and Urban Development, an agency of the States of America.	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	REAL ESTATE TRANSFER	11/17/2012
Date Buyer, Scher or Repres	entative (S) ILLII	COOK \$0.00 NOIS: \$0.00 DTAL: \$0.00
STATE OF TN	SS. 08-08-106-024-1067 20121	101602623 GS2T60
COUNTY OF Carridson		
person who executed the foregoing instrument the above cited authority and acknowledged th	e foregoing to trument to be his/her free at 3's delegated Management and Marketing (at 70 FR 43171 on July 26, 2005 for the ton, D.C., also known as the United States the United States of America.	2. by virtue of et and deed on Contractors by e Secretary of Department of
	Albana Public Sommission expires:	ME SECTION
My con		EXP O
PREPARED BY AND MAIL TO:	SEND SUBSEQUENT TAX BILA	usimin's
Gardí and Haught, Ltd. Tom Haught	Ashar Jaward	(200
951 N. Plum Grove Rd. Suite G Schaumburg, II. 60173	2310 Higgony lun	MAS.
A-2 /	2310 Algonguin Rolling Measle	DWZ,·Classes

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5133586 MNC STREET ADDRESS: 2310 ALGONQUIN ROAD #7

CITY: ROLLING MEADOWS COUNTY: COOK

TAX NUMBER: 08-08-106-024-1067

LEGAL DESCRIPTION:

UNIT NUMBER 2310-7QUIT IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2. BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

LEGALD BTR 11/14/12