# UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

STATE OF ILLINOIS )
(COUNTY OF COOK )

Doc#: 1233354000 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2012 11:06 AM Pg: 1 of 3

### RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Contract Industries, Inc., an Illinois corporation of 6641 S. Narragansett Ave., Bedford Park, Illinois, does hereby RELEASE its claim for lien against J.C. Anderson, Inc., an Illinois limited Pability company, of 834 N. Church Rd., Elmhurst, Illinois, on the following described property, wit:

#### See Exhibit A Attached

LOTS 2, 3, 4, 5, 8, AND 9 IN BLOCK 115 IN SCHOOL SECTION ADDITION TO CHICAGO (WHICH LOTS ARE SOMETIMES ALSO DESCRIBED AS LOTS 2, 3, 4, 5, 8, AND 9 IN HUBBARD'S SUBDIVISION OF BLOCK 115) IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK STATE OF ILLINOIS.

commonly known as 111 W. Jackson Blvd., Chicago Illinois 60604, which real estate has the following permanent index number, 17-16-231-010-000, which claim for lien was filed for recording on August 28, 2012, as document number 122414/025 in the office of Cook County Recorder of Deeds.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 27th day of November, 2012.

CONTRACT INDUSTRIES, INC.

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS	) ) SS
COUNTY OF COOK	)

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Mark Weitzman, President of Contract Industries, Inc., an Illinois corporation, personally known to me be the same person whose name is subscribed to the foregoing instrument as such president appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of \( \)

OFFICIAL SEAL CAROLA LUBERDA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires March 22, 2015

Carel a Syster la Notary Public

#### Prepared by:

Michael A. Zalay, Esq. Bronson & Kahn LLC 150 North Wacker Drive Suite 1400 Chicago, Illinois 60606

Eh.

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#### EXHIBIT A LEGAL DESCRIPTION

LOTS 2, 3, 4, 5, 8, AND 9 IN BLOCK 115 IN SCHOOL SECTION ADDITION TO CHICAGO (WHICH LOTS ARE SOMETIMES ALSO DESCRIBED AS LOTS 2, 3, 4, 5, 8, AND 9 IN HUBBARD'S SUBDIVISION OF BLOCK 115) IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK STATE OF ILLINOIS.

COMMONLY KNOWN AS: