

# UNOFFICIAL COPY

## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1233355064 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2012 12:10 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **DIAMOND BANK, FSB**, 1051 Perimeter Drive, of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by that certain Mortgage and Security Agreement and Assignment of Leases and Rents, hereinafter mentioned, for good and valuable consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Construction Trades Associates, Inc., an Illinois corporation, 3528 Walnut Avenue, Wilmette, IL 60091**, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to that certain condominium unit hereinafter described, **DIAMOND BANK, FSB** may have acquired in, through or by a certain Mortgage and Security Agreement, bearing the date of **December 30, 2009**, and recorded in the Recorder of Deeds of Cook County, in the State of Illinois on **February 11, 2010** as document number **1004255031**; a certain Assignment of Leases and Rents, bearing the date of **December 30, 2009**, and recorded in the Recorder of Deeds of Cook County, in the State of Illinois on **February 11, 2010** as document number **1004255032**; a certain Mortgage and Security Agreement, bearing the date of **September 29, 2010**, and recorded in the Recorder of Deeds of Cook County, in the State of Illinois on **October 27, 2010** as document number **1030035162**; a certain Assignment of Leases and Rents, bearing the date of **September 29, 2010**, and recorded in the Recorder of Deeds of Cook County, in the State of Illinois on **October 27, 2010** as document number **1030035163**; a certain Modification of Mortgage bearing the date of **December 29, 2011**, and recorded in the Recorder of Deeds of Cook County, in the State of Illinois on **January 19, 2012** as document number **1201955131**; to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

**SEE ATTACHED FOR LEGAL DESCRIPTION.**

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-10-219-032-1006**

Address(es) of premises: **4956 S. Champlain Avenue, Unit 3S, Chicago, IL 60615**

PRECISION TITLE

DB 112612-12

ACCOMMODATION

# UNOFFICIAL COPY

Witness our hand, this 15th day of November, 2012.

**DIAMOND BANK, FSB**

By: Renata Ralyte  
Renata Ralyte, Vice President

STATE OF ILLINOIS

COUNTY OF COOK

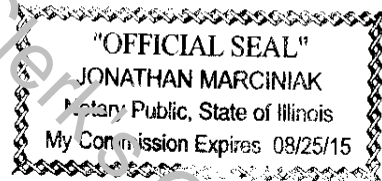
I, ~~JONATHAN MARCINIAK~~ a notary public in and for the said County, in the State aforesaid, **DO HEREBY CERTIFY** that Renata Ralyte personally known to me to be a Vice President of **DIAMOND BANK, FSB**, a corporation of the United States, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of November, 2012.



NOTARY PUBLIC

Commission expires 8/25/15



THIS INSTRUMENT WAS PREPARED BY: Caitlin Muster, 1051 Perimeter drive, Schaumburg, IL 60173

# UNOFFICIAL COPY

UNIT 3S IN THE 4956 S. CHAMPLAIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN BLOCK 1 IN WASHINGTON PARK SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0711516106; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN: 20-10-219-032-1006

COMMONLY KNOWN AS: 4956 S. CHAMPLAIN AVE., UNIT 3S, CHICAGO, IL 60615

Property of Cook County Clerk's Office