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Statutory (Illinois) TEMANT ST

(Corporation to Individual)

MAIL TO:

Paul DeBiase Law Offices of Paul DeBiase 5536 W. Montrose Avenue Chicago, IL 60641

NAME & ADDRESS OF TAXPAYER:

Christian Bergman and Erin Bergman 2039 Avalon Court Northbrook, IL 60062

Doc#: 1233355022 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/28/2012 09:38 AM Pg: 1 of 3

THE GRANTOR: Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorize (t) transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Christian Bergman and Erin Bergman, 196 N. Ahwahnee Road, Lake Forest IL 60045, party of the second part, not in Tenancy in Common, as Joint Tenants, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

of husband and wife as Tenath By The Entirety

SEE LEGAL DESCRIPTION ATTACHED LERETO

Together with all and singular the hereditaments and appurtenance; thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits the cof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the allove described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises acceby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 04-30-211-029-1083

Property Address: 2039 Avalon Court, Northbrook, IL 60062









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In Witness Whereof, said party of the first pa	art has caused its corporate scal to be hereto affixed, and has caused its name to be signed to
the presents by its Authorized Member, this	$X \supseteq A$ day of $X \supseteq A$ day of $X \supseteq A$ day of A day o
HERE By X	of Corporation: Federal National Mortgage Association by: Freedman Anselmo Lindberg as its Attorney-In-Fact Johnson J. Anselmo TE PLEASE TYPE OR PRINT NAME DELONGATION OF THE PLEASE TYPE OR PRINT NAM
	TE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES
STATE OF I // 1000) County of Oupag)	
Mortgage Association, and personally known to before me this day in person and severally classifications.	said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas J. Anselmo Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National o me to be the same person whose name is subscribed to the foregoing instrument, appeared the wledged that as such Authorized Member, they signed and delivered the said instrument attion at their free and voluntary act, and as the free and voluntary act and deed of said set forth.
Given under my hand and notarial sea	al, this $XOII$ day of $OCHO_{20}$, $20/2$
	Notary Public Public
My commission expires on X $4/-30$	COUNTY - ILLINOIS TRANSFLR STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE:
NAME AND ADDRESS OF PREPARER:	
Freedman Anselmo Lindberg LLC 1807 W. Dieht Road, #333 Naperville, IL 60563-1890	Buyer, Seller or Representative
Property Address: 2039 Avalon Court, Northbro	ook, IL 60062
	address of the Grantee for too killing

address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

RE652

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File No.: 2012-05229-PT

Commitment No.: 2012-05229-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT 19-2-H-2039 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENVIEW PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98-251385, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

