## UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-32988 **BOX 70** 



Doc#: 1233304161 Fee; \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/28/2012 02:22 PM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Loan Services LLC, a Limited Liability Company, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Nationstar Mortgage LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/10/2006 executed by Michael Brown

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Lehman Brothers Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook Courty, Illinois on 11/21/2006 as Document Number 0632549213 and which Mortgage covers the following described property, to-wit: (Se Exhibit "A")

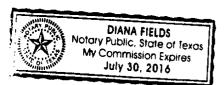
Commonly known as:

14044 S. Wayman Lane, Robbies, IL 60472

PIN: 28-02-432-014

Assistant Secretary and its corporate seal affixed hereto this 14 day of November, 2012. attested by its

IN WITNESS WHEREOF, said party of the first part has caused this instrumer to be signed by assistant Secretary and Aurora Loan Services LLC BY N ATIONSTAR MORTGAGE LLC AS ATTORNEY IN FACT Fvie Nauven Megan Ensenberger **Assistant Secretary** Assistant Secretary Megan Phsenberger and oration that executed the old corporation, STATE OF TEXA COUNTY OF DEAT \_, the undersigned Notary Public, do hereby certify that Diana Fleids who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument. GIVEN under my hand and Seal this 4 day of Nov. , 20\_12.



1233304161 Page: 2 of 2

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## **EXHIBIT A**

LOT 14 IN BLOCK 10 IN GOLDEN ACRES, BEING A SUBDIVISION OF PART OF LOTS AND VACATED STREETS AND ALLEYS IN ALL OF THE SUBDIVISION OF LOTS 8-10 IN LUCHTENMEYER'S SUBDIVISION OF THE SOUTHEASTERLY QUARTER OF SECTION 2, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, HER. EPTEMB.

Of COOK COUNTY CLOTH'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1960 AS DOCUMENT NO. 1934610 AND CERTIFICATE OF CORRECTION RECORD: D SEPTEMBER 16, 1960 AS DOCUMENT NO, 1942832, IN COOK COUNTY, ILLINOIS.