

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAN SZUBA, DOROTA SZUBA
13 Sioux Ct
Justice IL 60458

SUBMITTED BY: Corey Kowalsky

DOCID_0001682344542005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAN SZUBA, DOROTA SZUBA

Original Instrument No: 0716233025

Original Deed Book:

Original Deed Page:

Date of Note: 05/25/2007

Property Address: 13 SIOUX CT JUSTICE, IL 60458

Legal Description: PARCEL 1: UNIT NUMBER 13, IN INDIAN PLAINS CONDOMINIUM UNIT NUMBER 2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED: PARCEL OF REAL ESTATE: THAT PART OF THE NORTH 10.74 ACRES OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (THE SOUTH LINE OF SAID NORTH 10.74 ACRES BEING PARALLEL TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4), IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD (NOW CALLED THE GULF MOBIL AND OHIO RAILROAD) AND THE SOUTH LINE OF THE SAID NORTH 10.74 ACRES; THENCE NORTH EASTERLY ALONG AFORESAID SOUTHEAST LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 190.12 FEET TO A POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHEAST LINE 105.88 FEET; THENCE SOUTH EASTERLY AT RIGHT ANGLES TO SAID SOUTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 250 FEET; THENCE SOUTH WESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 105.88 FEET; THENCE NORTH WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 250.00 FEET MORE OR LESS TO THE POINT OF BEGINNING; CONTAINING 0.608 ACRES, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE, UNDER TRUST NO. 383, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22570585, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) PARCEL 2: PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, RECORDED OCTOBER 24, 1974 AS DOCUMENT 22887170

PIN #: 18-27-200-019-1009

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/27/2012.

Mortgage Electronic Registration Systems, Inc.

UNOFFICIAL COPY

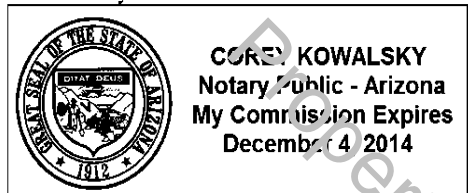
Marie Barclay

By: Marie Barclay
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 11/27/2012, before me, Corey Kowalsky, Notary Public, personally appeared Marie Barclay, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.
Witness my hand and official seal on the date hereinabove set forth.



Corey Kowalsky

Notary Public: Corey Kowalsky
Phone # (800) 540-2684

Property of Cook County Clerk's Office