Doc#. 1233308006 fee: \$52.00 Date: 11 28/2012 08:01 AM Pg: 1 of 3

County Resolder of Deeds \*RHSP FEE \$10.00 Applied CHARTER ONE BANK, N.A.

When Recorded Return To:

Recording Requested By:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915







## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:2101141 M35 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAS OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that KPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by VIOLET JOHNSON, SAIGLE NEVER MARRIED, originally to ST. PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 03/05/1996 Recorded: 03/12/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96 87937, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Assessor's/Tax ID No. 09-18-104-012-0000 Property Address: 281 S WARRINGTON ROAD, DESPLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has c'uly executed the foregoing instrument. execu.

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## OFFICIAL C

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/l/a Citizen's Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. FAUL FEDERAL BANK FOR SAVINGS

On October 26th, 2012

llsy Vasquez, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

ans, Nationa

On October 26th, 2012 before me, LARAINE R COTTRELL, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared lisy Vasquez, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK

WITNESS my hand and office soal

LARAINE R COTTRELL Notary Expires: 05/21/2016

(This area for notarial seal)

Prepared By: Melissa Shogren, CHARTER ONE BANK, (.A 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411 County Clark's Office

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## **UNOFFICIAL COPY**

LOT 11 IN BLOCK 12 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. LR 804435, IN COOK COUNTY, ILLINOIS.
P.I.N. 09-18-104-011-0000

