

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0023744956



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR ABFC 2006-HE1 TRUST, ASSET BACKED FUNDING CORPORATION ASSET BACKED CERTIFICATES SERIES 2006-HE1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/12/2006, and made by TINA P. ABERNATHY-SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. and recorded 09/20/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0626355198. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-35-205-025-0000

Property is commonly known as: 17730 HARVARD LANE, COUNTRY CLUB HILLS, IL 60478.

Dated on 11/25/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Ashtey P Clegg  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/25/2012 (MM/DD/YYYY), before me appeared Ashtey P Clegg, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Helen P Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 18299601 -4 CHASE CJ43964594E MIN 100176106071827506 MERS PHONE 1-888-679-6377 T1912114513 (C)  
FRMIL1



\*18299601\*

# UNOFFICIAL COPY

## EXHIBIT A

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 58, in Block 17, in Winston Park Unit 5, being a subdivision of a part of the Northwest Quarter and also the West Half of the Southwest Quarter of the Northeast Quarter of Section 35, Township 36 North, Range 13 East of the Third Principal Meridian, according to plat thereof, Registered in the office of the Registrar of Titles of Cook County, Illinois, on January 26, 1972, as Document Number 2604945 and Certificate of Correction Registered on September 6, 1972 as Document Number 2646492, in Cook County, Illinois.

TAX ID: 28-35-205-025-0000



Cook County Clerk's Office