

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0028829992

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARC SIEBZENER AND MARCI SIEBZENER** to **FIRST SWITZERLAND FINANCIAL LTD** bearing the date 08/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0326929066.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-25-411-015

Property is commonly known as: 7400 N FAIRFIELD AVE, CHICAGO, IL 60645.

Dated this 26th day of November in the year 2012

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18295066 T261211-0014 ERCNIL1



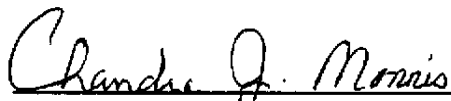
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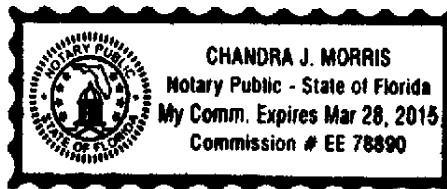
PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18295066 T261211-0014 ERCNIL



18295066

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 35 IN CUBBINS AND MCDONNELL'S ADDITION TO ROGERS PARK, BEING
A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH
22.93 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 10-25-411-015



Property of Cook County Clerk's Office