UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0006297179 MARIA C LIEWEHR PO Date: 10/30/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOS ! OFFICE THE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.



1233313011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/28/2012 08:29 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARIA C LIEWEHR AN UNMARRIED WOMAN to PNC MORTGAGE, A DIVISION OF PNC BAY NATIONAL ASSOCIATION dated May 18, 2010 calling for the original principal sum of dollars (\$186,400.00), and recorded in Mortgage Record, page and/or instrument # 1015915047, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

40 E 9TH ST APT 604, CHICAGO IL - 60605 Tax Parcel No. 17-15-304-052-1230

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate have and seal by its proper officers, they being thereto duly authorized, this 14th day of November, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

JOHNSON

Its ASSISTANT VICE PRESIDENT

1233313011 Page: 2 of 3

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0006297179 MARIA C LIEWEHR

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of November, 2012, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its pehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
HOLLY CREEKMORE

HOLLY CREEKMORE
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012

IL_REL

1233313011 Page: 3 of 3

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MARIA C LIEWEHR 0006297179

PO Date: 10/30/2012

LEGAL DESCRIPTION

ALL THAT CERTAIN CARCEL OF LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 604 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUP LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9(EXCEPT THE WEST 15 F.ET THEREOF)ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT F TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, ALL IN COOK COUNTY, ILLINOIS. BEING MORE FULLY DESCIRBED IN DEED DOCUMENT 0719235345, DATED 06/18/2007, RECORDED 67/41/2007, IN COOK COUNTY, RECORDS.