# **UNOFFICIAL COPY**



Doc#: 1233316023 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/28/2012,10:32 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1925 (2004605214) PIN No. 13-17-107-209-1010

# OF COOK RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage cescribed below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 6050 W EASTWOOD AVE, CHICAGO, IL 60630-3176

Recorded in Volume

at Page

Instrument No. 0726111024

, Parcel ID No. 13-17-107-209-1010

of the record of Mortgages for COOK

County,

Illinois, and more particularly described on said Deed of Trust referred

to herein.

Borrower: AMY S JEFFERS, SINGLE WOMAN

J=LB8040110RE.085558

MIN 100011520046052140 MERS PHONE: 1-888-679-6377 Page 1 of 2

(RIL1)

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Loan No				004605214)						
IN WITN	ESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
execute	d or	NOVEMBER	12, 2	2012						

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELISSA H ASSISTANT SECRETARY before me, the undersigned, a Notary Public in said State, personally appeared MELISSA HIVELY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLLY AS NOMINEE FOR

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument

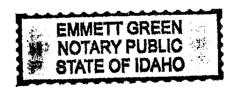
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

EMMETT CREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC



STATE OF

COUNTY OF

**IDAHO** 

On this NOVEMBER 12, 2012

BONNEVILLE

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LB-RE 19262896

## Legal Description:

#### PARCEL 1:

UNIT 202 IN EAST WOOD PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF LOT 15, LOT 16 (EXCEPT THE SOUTH 150 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH .50 FEET THEREOF), IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT', I'LLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MLOCA BY PARK WAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1983 AND NOWN AS TRUST NUMBER 7642 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, "LINOIS AS DOCUMENT NUMBER 93233637 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL CLYCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOFAS DEFD ED AND SET FORTH IN SAID DECLARATION AND SURVEY).

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 32 AND STORAGE SPACE 7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY A TTACHED TO THE DECLARATION AFORESAID, RECORDED MARCH 30, 1993 AS DOCUMENT 93233637.

SUBJECT ONLY TO THE FOLLOWING: GENERAL TA (ES MOT YET DUE AND PAYABLE; PUBLIC UTILITY EASEMENTS; EASEMENTS, COVENANTS, AND RESTRICTIONS AND BUILDING LINES OF RECORD, AND AS SET FORTH IN THE DECLARATION; APPLICABLE ZONING AND DUILDING LAWS OR ORDINANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATION IN THE AFORESAID DECLARATION AND RESERVATION BY SELLER TO ITSELF AND ITS SUCCESSORS AND ASSIGNS OF THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION, PROVISIONS OF CONDOMINIUM "ROPERTY ACT OF ILLINOIS ("ACT").