

# UNOFFICIAL COPY



Doc#: 1233319063 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2012 01:14 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE


Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from RANDALL S PARKS, AS TRUSTEE OF RANDALL S PARKS REVOCABLE TRUST UNDER TRUST AGREEMENT DATED 2/23/2002 FOR THE BENEFIT OF ALYSA D PARKS AND RANDALL S PARKS AND ALYSA D PARKS, AS TRUSTEE OF ALYSA D PARKS REVOCABLE TRUST UNDER TRUST AGREEMENT DATED 2/23/2002 FOR THE BENEFIT OF ALYSA D PARKS AND RANDALL S PARKS, EACH TO AN UNDIVIDED 50% INTEREST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, dated October 27, 2011 and recorded on November 16, 2011, in Volume/Book, at Page, and/or as Document 1132033044 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 18 IN BLOCK 3 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
TAX PIN: 05-34-315-003-0000  
Property Address: 2416 THAYER STREET, EVANSTON, IL 60201

Witness the due execution hereof by the owner and holder of said mortgage on November 14, 2012.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

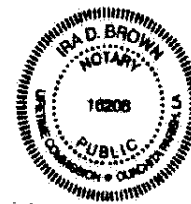
  
AMY KIGHT  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On November 14, 2012, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release

Loan No.: 1048315965  
Min # 100189511100562964

IL00.DOC  
07/25/12GC

S Y  
P L  
S H  
M N  
SC Y  
E Y  
INT IT